THE WHOLE BOOKE OF PSALMES:

Collected into Englisſh Meeter by *Thomas Sternhold, Iohn Hopkins*, and others.

Set foorth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer; and alſo before & after Sermons, and moreouer in priuate houſes for their godly ſolace and comfort: laying apart all vngodly ſongs and ballades, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ *If any be afflicted, let him pray; and if any be merrie, let him ſing Pſalmes.*

COLOS. III.

¶ *Let the word of God dwell plenteouſly in you, in all wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord in your hearts.*

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Cum Priuilegio Regis Regali.

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VENI CREATOR.

COme Holy Ghoſt eternall God,
proceeding from aboue:
Both from the Father and the Sonne,
the God of peace and loue.
Viſit our minds and into vs
thy heauenly grace inſpire:
That in all truth and godlineſſe
we may haue true deſire.

Thou art the very comforter
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuing ſpring
of ioy celeſtiall:
The fire ſo brigh t, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in euery place.

O Holy Ghoſt into our wits
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night
Strength and ſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neuer fleſh, the world nor Diuell
againſt vs do preuaile.

Put back our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eſchue the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou muſt be our comforter
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs O Lord through thee to know,
the Father moſt of might:
That of his deare-beloued Sonne
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God eeternall.
And pray we that the onely Sonne,
vouchſafe his Spirit to ſend
To all that do profeſſe his Name,
vnto the worlds end.

The humble ſuit of a ſinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the ſame from me.

But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous groane:
Attend vnto my ſuit O Lord,
marke well my plaint and mone.

For ſin hath ſo incloſed me,
and compaſſ'd me about:
That I am now remedileſſe,
if mercy help not out.
For mortall man cannot releaſe,
nor mitigate this paine:
But euen thy Chriſt, my Lord, and God,
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold the ſame,
and ſo I truſt ſhall I.

Venite exultemus.

Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and blond.

And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy Name.
But whilſt I liue here in this vale,
where ſinners do frequent:
Aſsiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread the ſinners trace,
and giue them my conſent,
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down, then of my ſelf
cannot recouer that.

Wherefore this is yet once againe,
my ſuit and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalmes to thee alwayes.

Venite exultemus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence,
Confeſsing all our former ſinnes,
And that with diligence.

To thank him for his benefits,
Alwayes diſtributing,
Wherefore to him right ioyfully
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing couenanace
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The ſea and all that is therein
Are his, for he them made,

Te Deum.

And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let vs kneel before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And try'd me euery way:
They proued me, and ſaw my works,
What I could do or ſay.

Theſe forty years I haue been griev'd
With this generation:
And euermore I ſaid they er'd
In their imagination.
Wherewith their hearts were ſore cumbred
Long time and many dayes:
Wherefore I ſaid aſſuredly,
They haue not known my wayes.

To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Son,
and to the Holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

The ſong of Saint Ambroſe, called Te Deum.

WE praiſe thee God, we knowledge thee
the onely Lord to be:
And as eternall Father all
the earth doth worſhip thee.
To thee all Angels cry, the heauens
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy, holy, holy Lord,

of Sabbath Lord the God:
Through heauen and earth thy praise is
and glory all abroad. (spread,
Th'Apostles glorious company
yeeld praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwayes.
Father of endlesse maiesty,
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glory thou art King,
O Christ: and of the Father art
the Son euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death
the sharp and cruell might,
Thou heauens Kingdome didst set ope
to each beliefing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to understand.

Lord help thy seruants whom thou hast
bought with thy precious blood,
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouern them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchsafe vs to defend
From sin this day: haue mercy Lord,
haue mercy on vs all:
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The Song of the three children.

O All ye works of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
3 O ye the starry heauens high,
blesse ye the Lord praise him,
and magnifie him for euer.
4 O ye the waters aboue the skie,
blesse ye the Lord, praise him,
and magnifie him for euer.
5 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
6 O ye the shining Sun and Moone,
blesse ye the Lord &c.
7 O ye the glistring starres of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord &c.
10 O ye the fire and warming heat,
blesse ye the Lord. &c.
11 Ye winter and the summer tide,
blesse ye the Lord &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frost and chiling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes,
blesse ye the Lord &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye green things of the earth,
blesse ye the Lord, &c.
21 O ye the euer-springing wels,
blesse ye the Lord, &c.
22 O ye the seas and eke the floods,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord &c.
34 And Mizael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of Zacharias, called Benedictus.

THe onely Lord of Iſrael
Be praiſed euermore:
For through his viſitation,
And mercy kept in ſtore.
His people now he hath redeem'd,
That long had been in thrall:
And ſpread abroad his ſauing health
Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His waies for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath
Which he before had ſworne,
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from boudage bring,
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues
In ſtedfaſt holineſſe.
And thou (O child) which now art borne
And of the Lord elect,
Shalt be the Prophet of the Higheſt,
His waies for to direct.

For thou ſhalt go before his face,
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all thy daies.
To giue them knowledge how their
Saluation is neare:
And that remiſsion of their ſinnes
Is through his mercy meere.

Wherby the day-ſpring from on high
Is come vs for to viſit:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The Song of bleſſed Marie, called Magnificat.

MY ſoule doth magnifie the Lord,
My ſpirit eke euermore
Reioyceth in the Lord my God,
Which is my Sauiour.
And why? becauſe he did regard,
And giue reſpect vnto
So baſe eſtate of his handmaid,
And let the mighty go.

For now behold all Nations,
And generations all
From this time forth for euermore
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth inflame:
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arm
And made the proud to ſtart,
With all imaginations
That they beare in their heart.

He hath put downe the mighty ones
From their ſupernall ſeat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deal:
Hath holpen vp aſsuſtantly
His ſeruant Iſrael.
According to his promiſe made
To Abraham before:
And to his ſeed ſucceſsiuely,
To ſtand for euermore.

The Song of Simeon, called Nunc dimittis.

O Lord becauſe my hearts deſire
Hath willed long to ſee,

My onely Lord and Sauiour,
Thy Sonne before I die.
The ioy and health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing store.

Thou suffereſt thy ſeruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Becauſe mine eys which thou haſt made,
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet
(Of thine abundant grace)
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouer-quell:
And eke to be the glory of
Thy people Iſrael.

The Symbole or Creed of Athanaſius, called Quicunque vult.

WHat man ſoeuer he be that
ſaluation will attaine:
The Catholike beliefe he muſt
before all things retaine.
Which faith vnleſſe he holy keepe,
and vndefiledly:
Without all doubt eternally
he ſhall be ſure to die.

The Catholike beliefe is this,
that God we worſhip one
In Trinitie; and Trinitie
in Vnitie, alone.
So that we neither do confound
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another perſon proper of
the Holy Ghoſt alone.
Of Father, Sonne, and Holy Ghoſt,
but one the Godhead is:
Like glory, coeternall eke
the Maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we do beleeue
the Holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The Holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the Holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the Holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be:
Yet there but one Eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, and
vncreate hold to be.

Almighty ſo the Father is,
the Sonne almighty ſo:
And in like ſort almighty is
the Holy Ghoſt alſo.
And albeit that euery one
of theſe almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God Holy Ghoſt alſo:
Yet there are not three Gods at all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the Holy Ghoſt, yet are
there not three Lords, but one.

For as we are compel'd to grant
by Chriſtian verity,
Each of the perſons by himſelfe
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made but got.
The Holy Ghoſt is of them both,
the Father and the Son:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Son alſo: not three:
One Holy Ghoſt alone, and not
three Holy Ghoſts to be.
None in this Trinity before,
nor after other is:

Ne greater any than the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three,
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as said it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
salnation will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is, that euery wight
Of the incarnating of Christ
our Lord beliue aright.

For this the right faith is, that we
belieue, and eke do know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance born,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnity
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
th'Almighty Father there:
From thence to iudge the quick and dead
againe he shall appeare.

At whose return all men shall rise
with bodies new restor'd:
And of their own works they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beliue the same, without all doubt
he saued cannot be.
To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face
From him that lies prostrate:
Lamenting sore his sinfull life,
Before thy mercy gate.
Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue been and what I am,
I know thou knowst it well.

O Lord, thou knowst what things be past
And eke the things that be:
Thou knowst also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou know'st what things were then:
As all things els that haue been since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou know'st them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound;
Requiring mercy for my sin,

The Lords Prayer.

To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or craue:
Thou knowst (O Lord) before I ask,
The thing that I would haue.

Mercy good Lord mercy I ask,
This is the totall summe:
For mercy Lord, is all my suit,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

OVr Father which in Heauen art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, euen as the same
In Heauen is. Giue vs O Lord,
our daily bread this day.
As we forgiue our debters, so
forgiue our debts we pray.
Into temptation lead vs not,
from euill make vs free:
For Kingdome, power and glory thine,
both now and euer be.

The x. Commandements. Audi Israel.

HEarke Israel, and what I say
giue heed to vnderstand:
I am the Lord thy God that brought
thee out of Egypt land.
Euen from the house wherein thou didst
in thraldome liue a slaue:
None other God at all before
my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,
Nor shalt them serue: the Lord thy God
a iealous God am I:
That punish parents faults unto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse.

The X. Commandements.

Remember that thou holy keep
the sacred Sabbath day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor thy maid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
Prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong:
Nor his man-seruant, nor his maid,
nor oxe nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

WHere righteousnesse doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight
Full oft and euery day.

The Scripture plainly tels me,
The righteous man offendeth

Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walk in no ſuch path:
But he fals now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe
Fals oft in ſinfull bands,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we periſh all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee?
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo drie,
That I with ſin repleat,
May liue, and ſin may die.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keep
From thoſe infernall foes:
And from that lake ſo deep,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt:
That vnto thee belongs,
Which art my onely truſt.

THE

THE PSALMES OF DAVID IN MEETER.

PSAL. I. T.S.

THe man is bleſt that hath not bent
to wicked rede his eare:
Nor led his life as ſinners do,
nor ſate in ſcorners chaire.
2 But in the law of God the Lord
doth ſet his whole delight:
And in that law doth exerciſe
himſelfe both day and night.

3 He ſhall be like the tree that growes
fat by the riuer ſide:
Which bringeth forth moſt pleaſant fruit
in his due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind driues to and fro.
5 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

PSAL. II. T.S.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kings and rulers of the earth
conſpire and are all bent
Againſt the Lord and Chriſt his Sonne,
which he among vs ſent.

3 Shall we be bound to them, ſay they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking-ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy Law,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foot trod:
And as the potters sheards ſhalt breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

PSAL. III. T.S.

O Lord how are my foes increaſt,
which vexe me more and more:
2 They kill my heart when as they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence,
when

when I am hard beſtead:
My worſhip and mine honour both,
and thou holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me down, and quietly
I ſlept, and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Sauiour and mine aid.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doſt beſtow vpon thy folk
thy bleſſing and thy loue.

PSAL. IV. T.S.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay:
And look that in the liuing Lord,
ye put your truſt alway.

7 The greater ſort crane worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad,
Then they that of their corn and wine
full great increaſe haue had.

9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou onely wilt me O Lord,
alone in ſafety keep.

PSAL. V. T.S.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voice my King, my God,
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue reſpect,
My prayer early in the morn,
to thee for to direct.

4 And I will truſt through patience
in thee my God alone:
Thou art not pleas'd with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall newer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquity
thou haſt alwayes abhor'd.

6 The lyars and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the blond-thirſty,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thy holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open ſepulcher,
their tongues do gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heaps of ſin,
which haue rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwayes,
And render thanks for thy defence,
and giue thy Name the praiſe.

12 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

PSAL. VI. T.S.

LOrd in thy wrath reproue me not,
though I deſerue thine ire;

Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weak, therefore O Lord,
of mercy me forbeare:
And heal me Lord, for why thou know'ſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſery?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infermall pit?
6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

PSAL. VII. T.S.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion he me teare,
and rend in pieces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or els if I be found in faulr,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe?
Which me purſu'd moſt cruelly,
and hated me cauſleſſe,

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy ſelfe as Lord and King,
8 And as thou art of all men Iudge,
O Lord now iudge thou me
According to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcri'd.
11 I take my helpe to come of God,
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
15 But lo though he in trauell be
of his diuelliſh fore-caſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therefore
that iudgeth righteouſly:
And with my ſongs will praiſe the name
of him that is moſt high.

PSAL. VIII. T.S.

O God our Lord how wonderfull
are thy works euery where;

Whoſe

Whose fame surmounts in dignitie
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the works of thine owne hand:
The Sun, the Moone, and all the Stars,
in order as they stand.
4 What thing is man (Lord) think I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost it consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignitie.
6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them vnder.

7 As sheep, and neate, and all beasts else
that in the fields do feed:
8 Fowles of the aire, fish in the sea,
with all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

PSAL. IX. T.S.

WIth heart and mouth vnto the Lord
will I sing and and praise:
And speake of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce
in thee O God most high:
And make my songs extoll thy Name
aboue the starrie skie.

3 For that my foes are driuen back,
and turned vnto flight:
They fall downe flat, and are destroid
by thy great power and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroid:
Thou hast their fame with them defac'd,
throughout the world so wide,

7 Know thou that he that is aboue,
for euermore shall raigne:
And in thy seat of equitie
true iudgement will maintaine.
8 With iustice he will keep and guide
the world and euery wight:
And so will yeeld with equitie
to euery man his right.

9 He is protector of the poore,
what time they be oppreste:
He is in all aduersitie
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppreste:
Forgetting not th'afflicted heart
that seeks to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation Lord
my soule might still reioyce.

15 The heathen stick fast in the pit
that they themselues prepar'd:
And in the net that they did set,
their owne feet fast are snar'd.
16 God shews his iudgments & were good
for euery man to mark:
When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men
go downe to hell for euer:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise lest men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terror, feare and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men,

PSAL.

PSAL. X. T.S.

WHat is the cauſe that thou (O Lord)
art now ſo farre from thine?
And keepeſt cloſe thy countenance
from vs this troublous time?
2 The poore do periſh by the proud
and wicked mens deſire:
Let them be taken in the craft
that they themſelues conſpire.

3 For in the luſt of his owne heart
th'vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh tuſh ſaith he, I haue no dread,
leſt mine eſtate ſhould change:
And why? for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſednеſſe,
of fraud, deceit and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily
lies lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily
he coucheth downe, I ſay:
11 So are great heaps of poore men made
by his ſtrong power his prey.

The ſecond part.

12 Tuſh God forgetteth this ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doſt thou not abho re it?
To heare the wicked in their hearts,
ſay, tuſh thou car'ſt not for it.
15 But thou ſeeſt all their wickednеſſe,
and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe
are left into thine hand.

17 Of wicked and malicious men
then breake the power for euer:
That they with their iniquity
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the heathen folke,
out of the land each one.

19 Thou hear'ſt O Lord the poore mans
their prayer and requeſt: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

PSAL. XI.

I truſt in God, how dare ye then
ſay thus my ſoule vntill:
Flie hence as faſt as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunk,
and clearly brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt high:
And in the heauens hath his ſeat
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind.
5 And with a chearfull countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares
as thicke as any raine:
Fire and brimſtone & whirle-winds thick
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face,

PSAL. XII. T.S.

HElpe Lord, for good and godly men
do periſh and decay;

And

And faith and truth from worldly men
is parted cleane away.
3 Who ſo doth with his neighbour talk,
his talk is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

4 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeak proud words & make great brags,
the Lord ſoone cut them out.
5 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake
what Lord ſhall vs controll?

6 But for the great complaint and cry
of poore and men oppreſt:
Ariſe will I now (ſaith the Lord)
and them reſtore to reſt.
7 Gods words are like to ſiluer pure,
which from the earth is tri'd:
And hath no leſſe then ſeuen times
in fire been purifi'd.

8 Now ſith thy promiſe is to helpe,
Lord keep thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
9 For now this wicked world is full
of miſchiefes manifold:
When vanitie with mortall men
ſo highly is extold.

PSAL. XIII. T.S.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leſt that I ſleepe
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
behold I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

PSAL. XIIII. T.S.

THere is no God, as fooliſh men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And ſaw not one that ſought indeed
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I ſay, there was not one.
4 Is all their iudgement ſo far loſt,
that all work miſchief ſtill?
Eating my people euen as bread,
not one to ſeek Gods will.

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mock the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people helpe,
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

PSAL. XV. T.S.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtraight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue falſe tales,
which might empaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury
his money and his coyne;

Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

PSAL. XVI. T.S.

LOrd keep me, for I truſt in thee,
and do confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints
that in the world do dwell:
And namely to the faithfull flock,
in vertue that excell.

3 They ſhall heap ſorrows on their heads,
which run as they were mad,
To offer to their idoll gods,
alas it is too bad.
4 As for their bloudy ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſsign'd to me,
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to vnderſtand the right:
For by this means my ſecret thoughts
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoul in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt me teach the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

PSAL. XVII. T.S.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe
proceed alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicity.

3 Thou haſt well tri'd me in the night,
and yet couldſt nothing find
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Name,
I have reſtrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walk,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aid:
Then heare my prayer & weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me as thou wouldeſt keepe
the apple of thine eye:
And vnder couert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lie in wait where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

13 Vp Lord in haſt preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom

all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
36 Thou of thy store their bellies filst,
with pleasure to their mind:
Their children haue enough and leane
to theirs the rest behind.

37 But I shall with pure conscience
behold thy gracious face:
So when I wake, I shall be full
of thine image and grace.

PSAL. XVIII. T. S.

O God my strength and fortitude,
of force I must loue thee:
Thou art my Castle and defence,
in my necessitie.
2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The sie and subtill snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Sion for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens high:
And vnderneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made,
his hid and secret place:
With waters blacke and airie clouds
enuironed he was.
12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:
And pluck'd me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands
he giue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 But Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt do.

25 And

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance
of them that looke full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tri'd:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do meane:
That all the waies wherein I walke
did euermore keepe cleane.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into mine hands
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
40 They call for help, but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they cal'd for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doſt of the heathen folke
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rock and ſauing health,
praiſed be he alwaies.
45 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdu'd
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher than thoſe
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 Thou gaueſt great proſperity
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

PSAL. XIX. T. S.

THe heauens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race runne
the ſelfe ſame thing expreſſe.

3 There

3 There is no language, tongue, or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is confer'd.
4 In them the Lord made for the Sun
a place of great renowne:
Who like a bride-groome ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haste to take in hand,
some noble enterprize.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant sure:
Conuerting soules and making wise
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I say:
The hony and the hony-combe
are not so sweet as they.

11 By them thy seruant is fore-warn'd
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errours of his life:
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins
preuaile not ouer me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

PSAL. XX. T.S.

IN trouble and aduersitie,
the Lord God heare thee still:
The Maiestie of Iacobs God
defend thee from all ill.
2 And send thee from his holy place
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice,
full well performe may he.

5 We shall reioyce when thou vs sau'st,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs Lord and King
on thee when we do cry.

PSAL. XXI. T.S.

O Lord how ioyfull is the King,
in thy strength and thy power?
How vehemently doth he reioyce
in thee his Sauiour?
2 For thou hast giuen vnto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:
Wherefore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feele thy force,

and thoſe that thee withſtand,
finde out thy foes, and let them feel
the power of thy right hand.

10 And like an ouen burn them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
11 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.

12 For why, much miſchiefe did they muſe
againſt thy holy Name:
Yet did they faile and had no power
for to performe the ſame.
13 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

14 Be thou exalted Lord therefore
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

PSAL. XXII. T.S.

O God my God, wherefore doſt thou
forſake me vtterly?
And helpeſt not when I do make
my great complaint and cry?
2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuary
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme, —
more like then any man;
An out-caſt whom the people ſcorne
with all the ſpite they can.

7 And me deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads
and on this wiſe they ſay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt been euer my God.

The ſecond part.

11 Then Lord depart not now from me
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat, as though they had
in Baſan field been fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a lion roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a pot heard dri'th my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I
might all my bones haue told:
Yet ſtill vpon me they do looke,
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lote,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoul
by thy might and thy power:
And keep my ſoule thy darling deare
from dogs that would deuoure.

21 And from the lions mouth that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all
thy Maieſty record;

And

And in the Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him, praise the Lord:
thou Iacob honour him:
And all ye seed of Israel,
fall downe and worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they do call,
but granteth to their crie.

25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poore shall eat, and be suffic'd,
and those that do their deuer
To know the Lord shall praise his Name,
their hearts shall liue for euer.
27 All coasts of th'earth shall praise the (Lord,
and sue to him for grace:
The heathen folke shall worship him
before his blessed face.
28 The kingdome of the heathen folke
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich man of his godly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

PSAL. XXIII. W. W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after driues me to the streames
which run most pleasantly.

3 And when I feel my selfe neare lost,
then doth he me home take:
Conducting me in his right paths,
euen for his own names sake.
4 And though I were euen at deaths door
yet would I feare none ill;
For with thy rod and shepheards crook,
I am comforted still.

5 Thou hast my table richly deck'd,
in despight of my foe:
Thou hast my head with balme refresh'd,
my cup doth ouerflow.
6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T.S.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pasture safe with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame
To walk in paths of righteousnesse,
for his most holy Name.

3 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shew'd to me:
That in thy house for euermore
my dwelling place shall be.

PSAL. XXIIII. T.S.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmlesse, and (cleare
no spot there doth defile:
His soule not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauiour
shall yeeld to him his right.
6 This is the brood of trauellers,

in ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of his race.

7 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoaſts it is:
The kingdome and the royalty
of glorious ſtate is his.

PSAL. XXV. T.S.

I Lift mine heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorn of me:
And let them not be ouerthrown,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harm them wrongfully:
Therefore thy paths and thy right wayes
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue been for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue been of thy truth.

Nor after my deſerts
let me thy mercy find:
But of thine own benignity
Lord haue me in thy mind.
7 His mercy is full-ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes,
the lowly and the meek.
9 For all the waies of God
are truth and mercy both:
To them that keep his teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct,
To lead his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare
his will and teſtament.

14 Mine eyes and eke my heart
to him I will aduance:
That pluckt my feet out of the ſnare
of ſinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart
are multipli'd indeed:
Bring me out of this miſerie,
neceſſitie and need.
17 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keep my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

PSAL

PSAL. XXVI. I.H.

LOrd be my Iudge, and thou shalt see
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God I thee desire,
my waies to search and try:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not lust to haunt or vse
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that wicked works deuise.
6 My hands I wash and do proceed,
in works to walk vpright:
Then to thine Altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous waies
thou hast been good to me.
8 O God thy house I loue most deare,
to me it doth excell:
I haue delight, and would be neare
whereas thy grace doth dwell.

9 O shut not vp my soule with them
in sinne that take their fill:
Nor yet my life among those men
that seeke much blond to spill.
10 Whose hands are heapt with craft and guile,
their liues thereof are full:
And their right hand with wrench & wile
for bribes doth pluck and pull.

11 But I in righteousnesse intend
my time and daies to serue:
Haue mercy Lord, and me defend,
so that I do not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

PSAL. XXVII. I.H.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and might
why should I be afraid?
2 While that my foes with all their strength
begin with me to brall:
And think to eat me vp, at length
themselues haue caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battell might if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
will make me strong and stout:
My foes to foile, and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppresst,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seek my face saith thou to me,
Lord I will seek thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see

in life that aye shall last.
16 Trust still in God, whose whole thou
his will abide thou must: (art,
And he shall ease and strength thy heart,
if thou in him do trust.

PSAL. XXVIII. T.S.

THou (O Lord) my strength and stay,
the succour which I craue:
Neglect me not, lest I be like
to them that go to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most high.

3 Repute me not among the sort
of wicked and peruert:
That speak right faire vnto their friends,
but think full ill in heart.
4 According to their handy-worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer and my compluint
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help and hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage
Lord bless, guide, and preserue:
Increase them Lord, and rule their heats,
that they may neuer swerue.

PSAL. XXIX. T.S.

GIue to the Lord ye potentates,
ye rulers of the world:
Giue ye all praise, honour and strength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worship him in his Maiesty,
within his holy throne.

3 His voice doth rule the waters all,
euen as him selfe doth please;
He doth prepare the thunder-claps,
and gouernes all the seas.
4 The voice of God is of great force
and wondrous excellent;
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voice diuides the flames of fire,
and shakes the wildernesse:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the floods,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flock
with euerlasting peace.

PSAL. XXX. I.H.

ALaud and praise with heart and voice
O Lord I giue to thee:
Which didst not make my foes reioyce,
but hast exalted me.
2 O Lord my God to thee I cry'd,
in all my paine and griefe:
Thou gauest an eare, and didst prouide
to ease me with reliefe.

3 Of thy good will thou hast cald back
my soule from hell to saue:
Thou didst reuiue when strength did lack,
and kept'st me from the graue.
4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memory of his maiesty
reioyce with one accord.

5 For why? his anger but a space
doth last, and slack againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of grief and pangs full sore
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioy'd the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace
haſt ſent me ſtrength and aid:
But when thou turn'ſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply
and prayed both day and night.
9 What gaine is in my bloud (ſaid I)
if death deſtroy my dates?
Doth duſt declare thy Maieſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turn my grief and woe
into a chearfull voice:
The mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnceſſantly
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I
giue laud and thanks alwayes.

PSAL. XXXI. I.H.

O Lord I put my truſt in thee,
let nothing work me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O God, and that anon,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tri'd,
thou art my fort and tower:
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhor'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſeeing doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouer-charge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitie on me take:
Mine eyes wax dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worn with griefe and paine,
my yeares in wo are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd, and went about
to take my life away.
14 But Lord I truſt in thee for aid,
not to be ouer-trod:
For I confeſſe, and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſernant (Lord) expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the ſhame,
and in the graue to fall.
18 O Lord make dumb their lips outright
which are addict to lies:
And cruelly with pride and ſpight
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them
That feare and truſt in thee therefore,
before the ſonnes of men.
20 Thy preſence doth them fence & guide
from all proud brags and wrongs:
Within thy place thou doſt them hide,
from all the ſtrife of tongues.

21 Thank

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong, & God will ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

PSAL. XXXII. T.S.

THe man is bleſt whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſin and wretchedneſſe
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſt away,
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart:
That all my bloud and humours moiſt
to drineſſe did conuert.

5 I did therefore confeſſe my faults,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſity
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither, and I will thee teach,
how thou ſhalt walk aright:
And will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine or bit
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefs ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye muſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. I.H.

YE righteous in the Lord reioyce,
it is a ſeemly ſight:
That vpright men with thankfull voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalmes and pleaſant things:
With lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why his word is euer true,
his works and all his wayes.
5 To iudgement, equity, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought:
Their hoſts and powers euery one
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God, and keep his law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlack nor ſwage:
The motions of his mind and will
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight
on men mortall by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth:

15 The Lord I say whose hand hath
mans hearts & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall not preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsmen eke shall faile,
their sturdy steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But lo the eyes of God intend
and watch to aid the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
might set their soules from dreed:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherfore our soul doth whole depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy Name
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord
do onely trust in thee

PSAL. XXXIV. T.S.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speak vnto his praise.
2 I do delight to laud the Lord,
in heart and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to want nothing.
10 The Lions shall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therefore my children dear,
and to my words giue eare:
I shall ye teach the perfect way,
how ye the Lord shall feare.
12 Who is the man that would liue long,
and lead a blessed life:
13 Let him restraine his tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God aboue
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frown & bend his browes
vpon the wicked traine:
And cuts away the memory
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meek in sprite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserue and keep
his very bones alway:
That not so much as one of them
shall perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But

21 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I. H.

1 LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
lo I thy help at hand.
4 Confound them with rebuke and blame
that seek my soule to spill:
Let them turne back and flie with shame,
that think to work me ill.

5 Let them dispersed and flie abroad,
as wind doth drive the dust:
And that the Angell of our God
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thy Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue dig'd a caue,
to take my soule therein.
8 When they think least, and haue no care
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule with heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speak and say
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd therefore,
and clad my selfe in sack: (sore,
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy
with mocks and checks full stout.

17 The belly-gods and flattering traine,
that all good things deride:
At me do grin with great disdaine,
and pluck their mouthes aside.
18 Lord when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwaies:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to wink or turne their eyes,
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talk is all vntrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fleere:
Well, well, say they, our eye doth see
the thing that we desire. (take,
23 But Lord thou seest what waies they
cease not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there, this geare goes trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice
ſhall praiſe the Lord, and ſay:

29 Great is the Lord, and doth excell,
for why he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and praiſe alwaies.

PSAL. XXXVI. I. H.

THe wicked with his works vniuſt
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walk as he began:
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleep, then he doth muſe
his miſchiefe to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend
vnto the cloudy ſkie.
6 Much more then hils ſo high and ſteepe
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſau'ſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take therof their fill.

9 For why? the well of life ſo pure
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked works maintaine:
They ſhall be ouerthrown withall,
and neuer riſe againe.

PSAL. XXXVII. W.W.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill
haue bent and ſet their will.
2 For as green graſſe and flouriſhing herbs
are cut and wither away:
So ſhall their great proſperity
ſoon paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou wouldſt haue,
Or els canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience,
th'effect both ſure and iuſt
6 Thy perfect life and godly name
he will cleare as the light:
So that the Sun euen at noone dayes
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then:
Nor ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpight, enuy, and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once they did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious

againſt

againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while, ỹ lewd men thus do think,
the Lord laughs them to ſcorn:
For why? he ſees their terme approach,
when they ſhall ſigh and mourn.
14 The wicked haue their ſwords out-
their bow eke haue they bent, (drawn
To ouerthrow and kill the poore,
as he the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt: (heart,
Likewiſe the bow ſhall break to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more
Then all theſe lewd and wicked mens
rich pomp and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence,
the good mens trade and way:
And will giue them inheritance
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When others ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemy to the Lord,
Shall quaile, yea melt euen as lambs greaſe
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe, ſhall
the land for heritage: (haue
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth
and giues him good ſucceſſe: (guide,
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he faile, yet he is ſure
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand
at need, and doth not faile.

25 I haue been young, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery.

26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſterity
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Hauing as Lords all things therein
in their own power and hand.
30 The iuſt mans mouth ſhall euer ſpeak
of matters wiſe and high:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he goes or walks,
his foot can neuer ſlide.
32 The wicked like a rauening woꝛfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preſerue thee then,
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeen moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſt away,
and loe he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aid,

of his meere grace and loue.
40 God doth them help, ſaue and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him do put their truſt.

PSAL. XXXVIII. I.H.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I deſire.
2 Thine arrowes do ſtick faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie on me ſore vpon.

5 My wounds ſtink and are feſtred ſo,
as lothſome is to ſee:
Which all through mine own fooliſhnes
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in dolefull heauineſſe.

7 My loines are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt Lord my deſire, my groanes
are open in thy ſight: (faile,
10 My heart doth pant, my ſtrength doth
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen far away,
are me departed fro.
12 They that did ſeek my life, laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on mischiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
O Lord thou Lord that art my God,
thou wilt giue eare to me.

16 This did I crane, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickedneſſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrowes do expreſſe.
19 My foes do ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not O Lord my God,
be thou not far away:
22 Haſt me to help my Lord my God,
my ſafety and my ſtay.

PSAL. XXXIX. I.H.

I Said I will looke to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did reſtraine,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing, thought and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tell
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do ſtand,
what help do I deſire?
Of truth my help doth hang on thee,
I nothing els require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quit me out of hand:
And make me not a ſcorne to fooles
that nothing vnderſtand.
10 I was as dumbe, and to complaine
no trouble might me moue
Becauſe I knew it was thy work:
my patience for to proue.
11 Lord take from me thy ſcourge and (plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauy hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
ſo vaine a thing is man.

13 Lord heare my ſuit, and giue good heed
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeen no more.

PSAL. XL. I.H.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluck'd me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies
vnto the Lord our God.
4 When all the folk theſe things ſhall ſee
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous deeds
in greatneſſe far do paſſe:
Thy ſauour towards vs exceeds
all things that euer was.

7 When I intend and do deuiſe
thy works abroad to ſhow:
To ſuch a reckning they do riſe,
thereof no end I know.
8 Burnt offrings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou doſt no man require.

9 Meat-offerings and ſacrifice,
thou wouldſt not haue at all:
But thou (O Lord) haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and look,
I come a meane to be:
For in the volume of thy book
thus it is ſaid of me.

11 That I (O Lord) ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou know'ſt full well.

The ſecond part.

13 I haue not hid within my breaſt
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and verity
preſerue me ſtill for aye.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out.

17 For why? in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free,
O Lord, I thee require:
Make haſte with aid to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeek my ſoule to ſpill:
Driue back my foes, and them defame,
that wish and would me ill.
20 For their ill feats do them deſerie,
that would deface my name:
Alwaies at me they call and cry,
fie on him, fie for ſhame.

21 Let them in thee haue ioy and wealth
that ſeek to thee alwaies:
That thoſe that loue thy ſauing health,

may ſay, to God be praiſe.
22 But as for me, I am but poore,
oppreſt, and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.

23 For why? thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

PSAL. XLI. T.S.

THe man is bleſt that carefull is,
the needy to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule, which is full wo
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh cleane away?
6 And when they come to viſit me,
they ask if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome deadly harme.
8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Haue mercy Lord therefore on me,
and let me be preſerv'd:
That I may render vnto them
the things they haue deſerv'd.

11 By this I know aſſured'ly,
to be belou'd of thee:
When that mine enemies haue no cauſe
to triumph ouer me.

12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

PSAL. XLII. I.H.

LIke as the Hart doth breathe and bray,
the wel-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to think,
what freedome once I had?
Therefore my ſoule as at pits brink,
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwaies,
and freſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to think vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that do fall,
run ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and help at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rock and ſure defence.
Why do I then in penſiuenesſe,

hanging

hanging the head thus walk ?
While that mine enemies me oppreſſe,
and vexe me with their talk.

10 For why they pierce my inward parts
with pangs to be abkord:
When they cry out with ſtubborne hearts,
where is thy God thy Lord ?
11 So ſoon why doſt thou faint & quaile,
my ſoule with paine oppreſt ?
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt ?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

PSAL. XLIII. T.S.

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why put'ſt thou me thee fro ?
And why walke I ſo heauily,
oppreſſed with my foe ?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fret'ſt thus in my breaſt ?
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alwaies
at need ſend me reliefe.

PSAL. XLIIII. T.S.

OVr eares haue heard, our fathers tell
and reuerently record
The wondrous works that thou haſt done
in elder time, O Lord.
2 How thou didſt caſt the Gentiles out,
and ſtroid'ſt them with ſtrong hand:
Planting our fathers in their place,
and gaue'ſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy behеſt:
But by thy hand, thy arme and grace
becauſe thou lou'dſt them beſt.
4 Thou art my King O God that helpe
Iacob in ſundry wiſe:
5 Led by thy power we threw down ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou didſt ſubdue our enemies rage,
thou diſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoaſt,
but leau'ſt vs to ſhame.

10 Thou mad'ſt vs flie before our foes,
and ſo were ouer-trod:
Our enemies ſpoild and rob'd our goods,
when we were ſperſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheep for to be ſlaine:
Amongſt the heathen euery where
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a mocking ſtock:
And thoſe that round about vs dwell,
at vs do grin and mock.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talk:
They mock, they ſcorn, & nod their heads
where ere they go or walk.
15 I am aſham'd continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why we hear ſuch ſlandrous words
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turn not back our hearts fro thee
nor yet thy paths forſake.

19 Yet thou haſt trod vs down to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue try'd this
for he doth know our thought ? (our,
22 Nay nay, for thy Names ſake O Lord,
alwayes are we ſlaine thus:

As ſheep vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoul is brought,
and we now at laſt caſt:
Our belly like as it were glu'd,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and help vs Lord at need:
We thee beſeech for thy goodneſſe
to reſcue vs with ſpeed.

PSAL. XLV. I.H.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quick,
his honour to indite:
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glory and renowne
thy perſon pure is deckt.

5 Go forth with goodly ſpeed,
with meekneſſe, truth, and right:
And thy right hand ſhall thee inſtruct
in works of dreadfull might.
6 Thine arrowes ſharp and keen
their hearts ſo ſore ſhall ſting:
That folk ſhall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall ſeat O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the good,
and doſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

9 With myrrhe and ſauours ſweet
thy clothes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to wait,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide,
Into the pallace of the King,
and there they do abide.

17 In ſtead of parents left,
(O Queene the chance ſo ſtands)
Thou ſhalt haue ſons, whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore O Lord.

PSAL. XLVI. I.H.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our help at hand. (feare,
2 Though th'earth remoone we will not
though hils ſo high and ſteep
Be thruſt and hurled here and there,
within the ſea ſo deep.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat down mighty hils.
4 For one faire floud doth ſend abroad
his pleaſant ſtreames apace:
To freſh the City of our God,
and waſh his holy place:

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſtay.
6 The heathen folk the kingdomes ſeare,
the people make a noiſe;

The

The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hoaſts doth take our part,
to vs he hath an eye:
Our hope of health with all our hearts,
on Iacobs God doth lie.
8 Come heare and ſee w mind and thought
the working of our God:
What wonders he himſelfe hath wrought
in all the world abroad.

9 By him all wars are huſht and gone,
which countries did conſpire:
Their bowes he brake and ſpears each one
their chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
in all the earth throughout.

11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his mighty power.

PSAL. XLVII. I. H.

YE people all with one accord
clap hands and eke reioyce:
Be glad and ſing vnto the Lord
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his well-beloued one.

5 Our God aſcended vp on high,
with ioy and pleaſant noiſe:
The Lord goes vp aboue the skie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the heathen raignes, and ſits
vpon his holy Throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I.H.

GReat is the Lord & with great praiſe,
to be aduanced ſtill:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mighty King
doth on her North ſide ſtand.

3 Within the pallaces thereof
God is a refuge knowne:
For loe the Kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen back with feare.

5 Great terror there on them did fall,
for very wo they cry:
As doth a woman when ſhe ſhall
go trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the ſea doſt breake:
So they were ſtroid, and euen as
we heard our fathers ſpeake.

7 So in the City of the Lord,
we ſaw as it was told:
Yea in the City which our God
for euer will vphold.
8 O Lord we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwaies.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo
our guider ſhall he be.

PSAL. XLIX. T.S.

ALL people hearken and giue eare
to that that I ſhall tell:

2 Both

2 Both high and low both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so darke:
And open all my doubtfull speech
in meeter on my harpe.
5 Why should I feare affliction,
or any carefull tide:
Or els my foes which at my heeles
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and to determine sure:
To make their name right great on earth,
for euer to endure.
11 Yet shall no man alwayes inioy
high honour, wealth and rest:
12 But shall at length tast of deaths cup,
as well as the bruit beast.

The second part.

13 And though they try their foolish
to be most lewd & vaine: (thoughts
Their children yet approue their talke,
and in like sin remaine.
14 As sheep vnto the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe,
with wo and weale away.
16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man wax wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sun:
And others likewise flatter him,
saying all is well done.
20 And presuppose he liue as long
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Though man to honour God hath
yet doth he not consider: (brought,
But like bruit beasts so doth he liue,
which turne to dust and powder.

PSAL. L. W.W.

THe mighty God,
th'Eternall hath thus spoke:
And all the world
he will call and prouoke:
Euen from the East,
and so forth to the West:
2 From towards Sion,
which place doth like him best:
God will appeare
in beauty most excellent:
Our God will come
ere that long time be spent.

3 Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying go to,
and now my Saints assemble:
My pact they keep,
their gifts do not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Iisr Israel,
I will thee nought conceale.
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need,
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hils
cattell are mine own goods.
11 I know for mine
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eat I the fleth
of great Buls or Bullocks?
Or drink the bloud
of Goats and of the flocks?
14 Offer to God
praise and hearty thanksgiuing:
And pay thy vowes
vnto God euer-liuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked
thus saith th' Eternall God:
Why dost thou preach
my lawes and hests abroad:
17 Seeing thou hast
them with thy mouth abused:
And hatefst to be
by discipline reformed?

My words I say,
thou dost reiect and hate:
18 If that thou see
a thiefe, as with thy mate,
Thou runnest with him,
and so your prey do seeke:
And art all one
with bawds and ruffians eke.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and while I held my tongue:
Thou didst me iudge,
because I staid so long.
Like to thy selfe,
yet though I kept long silence:
Once thou shalt feele
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word:
Least without helpe
I spoile you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I. H.

THe God of gods the Lord,
hath cald the earth by name:
From whence the Sun doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and trie,
his folk he doth deuise.

5 Bring forth my Saints saith he,
my chosen flock so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tri'd,
the heauens shall record
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily vnto me
much more than I do lack.

9 Thinkst thou that I do need
thy cattell yong or old?
Or els so much delight to feed
on Goats out of thy fold?
10 Nay all the beasts are mine,
in woods that eat their fils:
And thousands more of neat and kine,
that run wild on the hils.

The second part.

11 The birds that build on high
in huls and out of sight:

And

And beaſts that in the field do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh haue I mind,
to eat it doſt thou think?
Or ſuch a ſweetneſſe do I find,
the bloud of Goats to drink?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwaies
vnto the God moſt high.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my Name.
16 But to the wicked traine,
which talk of God each day:
And yet their deeds are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou
my word once ſpeak or name?
Why doth thy talk my law allow?
thy deeds deny the ſame.
18 Whereas for to amend
thy life, thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third part.

19 When thou a thiefe doſt ſee
by theft to liue in wealth:
With him thou runſt, and doſt agree
likewiſe to thrme by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou lik'ſt it well, and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doſt vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do wink,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faules in order I will ſet,
and open all thy ſin.

25 Marke this I you require,
that haue not God in mind:
Leſt when I plague you in mine ire,
your helpe be far to find.
26 He that doth giue to me
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walk in godly waies.

PSAL. LI. W.W.

O Lord conſider my diſtreſſe,
and now with ſpeed ſome pitie take,
My ſinnes deface, my faults redreſſe,
good Lord for thy great mercies ſake.
2 Waſh me O Lord, and make me cleane
from this vnmſt and ſinfull act:
And purifie yet once againe,
my hainous crime and bloudy fact.

3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſinnes alas do ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne,
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue
the inward truth of a pure heart:
Therefore thy wiſdome from aboue,
thou haſt reueald me to conuert.

7 If thou with hyſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turne back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and fraine it to thy holy will:
Thy conſtant Spirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:

And

And let me thy free ſpirit retaine,
which vnto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſin.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord
to ſing thy mercy and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many one:
But thou eſteem'ſt them of no price,
and therin pleaſure tak'ſt thou none

17 The heauy heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeak truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe I ſay:
Yea calues and many other things
vpon thine altar will we lay.

Another of the ſame by I. H.

HAue mercy on me Lord after,
thy great abounding grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maiſt be tri'd:
And cleare in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kind,
and thape I did receiue:
And lo my ſinfull mother eke
in ſinne did me conceiue.
6 But lo the truth in inward parts
is pleaſant vnto thee:
And ſecrets of thy wiſdome thou
reuealed haſt to me.

7 With hyſop Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes
Lord turne away thy face:
And all my deeds of wickedneſſe
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eeke within my bowels Lord,
renew a ſtable ſpirit.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing health
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore,
Sinners thy waye, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliuer me:
That praiſes of thy righteouſneſſe
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vncloſe:
The praiſes of thy Maieſtie
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion, and withall
Grant that of thy Ieruſalem,
vprear'd may be the wall.
18 Burnt offerings, gifts and ſacrifice
of iuſtice in that day,
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

PSAL. LII. I.H.

WHy doſt thou tyrant boaſt abroad,
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt alwaies?
2 Why doth thy mind yet ſtill deuiſe,

such wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a razor sharpe.

3 On mischiefe why setst thou thy mind,
and wilt not walk vpright?
Thou hast more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroad:
For why my trust all times hath been
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

PSAL. LIII. T.S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous work haue wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men,
from heauen all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed vpon
My people as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill?

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIIII. I.H.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength (Lord) of the same,
I do my cause betake.
2 Regard O Lord and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seek my soule to spill.
4 But lo my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay against all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will
then I to thee shall make:
And praise thy Name, for therein still
great comfort do I take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

PSAL. LV. I.H.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppresst,
great griefe doth me constraine.

3 Because my foes with threats and cries

oppresse me through despight:
And so the wicked sort likewise
to vexe me haue delight.
4 For they in counsell do conspire
to charge me with some ill;
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death
do work me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such terror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Doue, that I may flee,
and hide me from these things?
8 Lo then I would go farre away,
to flie I would not ceasse:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behind:
That I were quit and ouer-past
these blasts of boisterous wind.
10 Diuide them Lord, and from them pull
their diuellish double tongue;
For I haue spi'd their City full
of rapine, strife and wrong.

11 Which things both night and day
do close her as a wall: (throughout
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame
some where I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad:
And we together oft did walk
within the house of God.
16 Let death in hast vpon them fall,
and send them quick to hell:
For mischiefe raigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will cry,
to him for help I flee:
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone and euening tide
vnto the Lord I pray:
When I so instantly haue cri'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their
as butter are their words: (hearts,
Although their words were smooth as oyl
they cut as sharp as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deep in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroid & gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

PSAL. LVI. I.H.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride;
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I stick to thee;

I do not care at all assaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to work me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths, and snares haue tri'd
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdomes down.
8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepe my feet vpright:
That I before thee may ascend,
with such as liue in light.

PSAL. LVII. I.H.

TAke pitie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake
vnto the help of thee.
2 Within the shadow of thy wings
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and ouer-past.

3 I call vpon the God most high,
to whom I stick and stand:
I meane the God that will stand by
the cause I haue in hand.
4 From heauen he hath sent his aid,
to saue me from their spight,
That to deuoure me haue assaid,
his mercy, truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
Yea with such wicked men I dwell,
which fret like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound & cut with their quick tong
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.
8 They lay their net, and do prepare
a priuy caue and pit:
Wherein they think my soule to snare;
but they are falne in it.

9 My heart is set to laud the Lord,
in him I ioy alwaies:
My heart (I say) doth well accord,
to sing his land and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre
as heauens all are high:
His truth as high as any starre
that shineth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

PSAL. LVIII. I.H.

YE Rulers that are put in trust
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might.
2 Nay in your hearts ye mark and muse,
in mischiefe to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway
haue vsed craft and lies.
4 In them the poyson and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:

Ne though he were the chiefe of choice,
and did therein excell.
6 O God break thou their teeth at once,
within their mouthes throughout:
The tusks that in their great iaw-bones
like Lions whelps nang out.

7 Let them consume away and wast,
as water runs forth right:
The shafts that they do shoot in hast,
let them be broke in sight.
8 As snailes do wast within the shell,
and vnto slime do run:
As one before his time that fell,
and neuer saw the Sun.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shal the world shew forth & tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSAL. LIX. I. H.

SEnd aid and saue me from my foes,
O Lord I pray to thee:
Defend and keep me from all those
that rise and strme with me.
2 O Lord preserue me from those men,
whose doings are not good:
And set me free and safe from them
that thirst still after blood.

3 For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that doth rebell,
and in their mischiefe stands.
6 At night they stir and seek about,
as hounds they howle and grin:
And all the City cleane throughout
from place to place they run.

7 They speak of me with mouth al way,
but in their lips were swords:
They greed my death, and then would say,
what? none doth heare our words.

8 But Lord thou hast their waies espi'd,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.

9 The strength ỹ doth our foes withstand,
O Lord doth come of thee:
My God he is, my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words & truthles tongue,
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout ỹ world,
that Iacobs God doth raigne.
14 At euening they run apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they run about and spie.

15 They seek about for meat I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me staid
O Lord I sing to thee:
Thou art my fort, my strength and aid,
a louing God to me.

PSAL. LX. I.H.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the earth so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plagu'st thine
the people that are thine:
And thou hast giuen vnto vs
a drink of deadly wine,

4 But

4 But yet to ſuch as feare thy Name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keep and ſaue
thy folke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeak from his own place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my Law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edom caſt my ſhoe:
And thou Paleſtine oughtſt to ſeek
for fauour me vnto.

9 But who will bring me at this tide,
vnto the city ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt not thou God, w̃ didſt forſake
thy folk, their land and coaſts?
Our wars in hand thou wouldſt not take,
nor walke among our hoaſts.

11 Giue aid O Lord and vs relieue,
from them that vs diſdaine:
The help that hoaſts of men can giue,
it is but all in vaine. (might
12 But through our God we ſhall haue
to take great things in hand:
He will tread down and put to flight
all thoſe that vs withſtand.

PSAL. LXI. I.H.

REgard O Lord, for I complaine,
and make my ſuit to thee:
Let not my words return in vaine,
but giue an eare to me.
2 From out the coaſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart
I cry to thee O God.

3 Vpon the rock of thy great power
my woſull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward
all thoſe that feare his Name.
6 The king ſhall he in health maintaine,
and to prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then ſhall I ſing for euer ſtill
with praiſe vnto thy Name:
That all my vowes I may fulfill,
and daily pay the ſame.

PSAL. LXII. I.H.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why? my health and hope to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folk how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and as a tottering wall.
4 Whom God doth loue, ye ſeek alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all falſe feats me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 O haue your hope in him alway,
ye folk with one accord:
Powre out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitfull are,
on ballance but a ſlight:
With things moſt vaine do them compare
for they can keep no weight.
10 Truſt not in wrõg, robbery, nor ſtealth,
let vain delights be gone: (wealth,
Though goods well got flow in with
ſet not your hearts thereon.

11 The

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

PSAL. LXIII. I.H.

O God my God I watch betime,
to come to thee in haſte:
For why? my ſoule and body both
do thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parch'd for thought of thee,
for thee I wish alone.

2 That I might ſee yet once againe
thy glory, ſtrength, and might,
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies far ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee
due honour, laud, and praiſe.

4 And whilſt I liue I will not faile
to worſhip thee alway:
And in thy Name I ſhall lift vp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I think on thee,
and eke all the night tide:
7 For vnder couert of thy wings
thou art my ioyfull guide.
8 My ſoule doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoule to ſtroy,
them death ſhall ſoon deuoure.

10 The ſword ſhall them deuour each one,
their carkaſſes ſhall feed
The hungry foxes which do run
their prey to ſeek at need.
11 The King and all men ſhall reioyce,
that do profeſſe Gods word:
For lyars mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

PSAL. LXIIII. I.H.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and ſoule from feare
of foes that threat to ſlay.

2 Defend me from that ſort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongs as we haue ſeen
men whet and ſharp their ſwords:
They ſhoot abroad their arrowes keen,
I meane moſt bitter words.
4 With priuy ſleights ſhoot they their (ſhafts,
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they paſſe or care no whit.

5 A wicked work they haue decreed,
in counſell thus they cry:
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What way to hurt they talk and muſe
all times within their heart;
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile:
when they think leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongues withall,
ſhall work themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought:
And praiſe his witty works, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hearts are pure and right.

PSAL. LXV. I.H.

THy praiſe alone O Lord doth raigne
in Sion thine own hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both far and neare
with truſt ſhall come to thee.

3 Our wicked life ſo far exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſin.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe;

The

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountaines strong and
to stand in euery shower. (stout

7 The swelling seas thou dost asswage,
and mak'st their streams full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signes to see:
Which morn and euen in great mirth
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall. (grace
12 Thou deck'st the earth of thy good
with faire and pleasant crop:
Thy clouds distill their deaw apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flock shall feed,
and couer all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. I.H.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy works thou art?
Thy foes for feare shall seek to thee,
full fore against their heart.

3 All men that dwell the earth through-
shall praise the name of God: (out,
The land thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on hie,
therein a way they had,
On foot to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth indue our soule with life,
and it preserue withall:
He stayes our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds by fire,
if that they will abide:
As workmen do when they desire
to haue their metals tri'd.
10 Although thou suffer'st vs so long
in prison to be cast:
And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men
on vs to ride and raigne:
Though we through fire and water run
of very griefe and paine.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray:
And there will I my selfe apply
my vowes to thee to pay.
14 The vowes ỹ with my mouth I spake,
in all my griefe and smart:
The vowes (I say) which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goats and Lambs.
16 Come forth & hearken here full soon
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feele my heart within,
in wicked works reioyce:
Or if I haue delight to sin,
God will not heare my voice.

19 But

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

PSAL. LXVII. I.H.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth,
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace
shall blesse vs eke withall.

7 God shall vs blesse, I say,
and then both farre and neare,
The folk throughout the earth alway
of him shall stand in feare.

PSAL. LXVII. I. H.

LEt God arise, and then his foes
will turne themselues to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind driues smoke away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce:
They shall be glad and merry all,
and chearfull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
th'Egyptians from among:
And brought'st them through ỹ wildernes
which was both wide and long.
8 The earth did quake, ỹ rain powr'd down
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was wash'd:
And if so be it barren wax'd,
by thee it was refresh'd.
10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost prouide
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name;
When as his people triumphs make,
and purchase brute and fame.
12 For puissant Kings with al their power
shall flee and take the foile:
And women which remaine at home,
shall help to part the spoile.

13 And though you were as blick as pots
your hue shall passe the Doue:
Whose wings and feathers seem to haue
siluer and gold aboue.
14 When in this land God shall triumph
ore kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two milions
of warriors good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captiue led them all:
Which in times past thy chosen flock,
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.
29 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

30 He is the God from whom alone
ſaluation commeth plaine:
He is the God by whom we ſcape
all danger death and paine.
31 Thus God will wound his enemies
and breake the hairy ſcalpe (head,
Of thoſe that in their wickednesſe,
continually do walke.

32 From Baſan will I bring ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.
33 And make them dip their feet in bloud
of thoſe that hate my Name:
And dogs ſhall haue their tongs imbrude
with licking of the ſame.

34 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou goeſt as Lord and King,
into thine holy place.
35 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with timbrell and with Taber.

36 Now in thy congregations,
O Iſrael praiſe the Lord:
And Iacobs whole poſteritie
giue thanks with one accord.
37 Their chiefe was little Beniamin,
but Iuda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

38 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs:
for euer to endure.
39 And in thy Temple gifts will we
giue vnto thee O Lord;
For thine vnto Ieruſalem
ſure promiſe made by word.

The fourth part.

40 Yea and ſtrange Kings to vs ſubdu'd,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent
their gifts of laud and praiſe.
41 He ſhall deſtroy the ſpearmens ranks,
thoſe calues and buls of might:
And cauſe them tribute pay and yaunt
all ſuch as loue to fight.

42 Then ſhall the Lords of Egypt come
and preſents with them bring:
The Moores moſt black ſhal ſtretch their hands
vnto their Lord and King.
43 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with due conſent,
thereto let all accord.

44 Who though he ride and euer hath
abone the heauens bright:
Yet by the feareſull thunder-claps
men may well know his might.
45 Therefore the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe might and power doth far extend
aboue the cloudy ſkie.

46 O God thy holineſſe and power,
is dread for euermore:
The God of Iſrael gaue vs ſtrength,
praiſed be God therefore.

PSAL. LXIX. IH.

SAue me O God, and that with ſpeed,
the waters flow full faſt:
So nigh my ſoule they do proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feele no ground:
I fall into ſuch floods I ſay,
that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for help to God on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe
than haires are on my head.

5 Though for no cauſe they vex me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoaſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away,
for ought that chance to me.
8 It is for thee and for thy ſake
that I do beare this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all
forſook me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weep and mourne:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart
in ſackcloth vſe to walk:
Then they anon will it peruert,
thereof they ieſt and talk.

13 Both high and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talk and prate.
14 The drunkards that in wine delight,
it is their chiefe paſtime:
To ſeek which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while (O Lord) I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From ſuch as owe me wrath and ire,
and from the waters deep.

17 Leſt with ſ waues I ſhould be drownd
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
Foe thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When they w brags do breake my heart
I ſeek for help anon:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to think:
And gaue me in my thirſt withall,
ſtrong vinegar to drink.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing ſee:
Bow down their backs, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold vpon them all.

27 As deſarts dry their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou doſt wound the ſame,
they ſeek to hurt him more.

29 Then let them heap vp miſchiefe ſtill,
(ſith they are all peruers:)
That of thy fauour and good will,
they neuer take no part.
30 And raze them cleane out of the booke
of life of hope, of troſt:
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with wo and griefe
haue been full ſore oppreſt:
Thy helpe ſhall giue me ſuch relief,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extol the ſame alwaies,
with hearty thanks among.

33 Which is more pleaſant vnto thee,
(iuſt mind thy grace hath borne)
Than either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folk do this behold,
it ſhall reioyce them ſure:
All ye that ſeek the Lord behold,
your life for aye ſhall dure.

35 For why, the Lord of hoſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,

the sea with floud and streame.
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
38 Much folk possession there shall haue,
her streets shall all be fild.
His seruants seed shall keep the same,
all ages out of mind:
39 And there all they that loue his Name,
a dwelling place shall find.

PSAL. LXX. I.H.

O God to me take heed,
of help I thee require:
O Lord of hosts with hast make speed,
help, help, I thee desire.
2 With shame confound them all,
that seek my soule to spill:
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame:
And at my harm do laugh and cry,
so so there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seek to thee,
and to thy sauing health.

5 That they may say alwaies
in mirth and one accord:
All glory, honour, laud and praise
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

PSAL. LXXI. I. H.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold of me.
2 As thou art iust defend me Lord,
and rid me out of dreed:
Giue eare, and to my suit accord,
and send me help at need.

3 Be thou my rock to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folk vniust, and eke from them
that cruelly deuoure,

5 Thou art my stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folk about me throng:
But thou art now, and still hast been
my fence and aid so strong.
8 Wherfore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there commeth none.
12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may
in hast giue help to me.

13 With shame confound and ouerthrow
all those that seek my life:
Oppresse them with rebuke also,
that faine would work me strife.
14 But I will patiently abide
thy help at all assaies:
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily help doth send:
But of thy benefits O Lord
I know no count nor end.
16 Yet will I go and seek forth one
with thy good help O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keep and stay:
Forsake me not vnto mine age,
and till my head be gray,

The third part.

19 That I thy strength & might may show
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed.
oh who is like to thee?

21 Thou madst me feel affliction sore,
and yet thou didst me saue:
Yea thou didst help and me restore,
and took'st me from the graue.
22 And thou mine honour dost increase,
my dignity maintaine:
Yea thou dost make all griefe to cease,
and comfort'st me againe.

23 Therefore thy faithfulnesse to praise,
I will both lute and sing:
My harpe shall sound thy praise alwaies,
O Israels holy King.
24 My mouth will ioy with pleasant voice
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnes shall sound,
and speak it daily still:
For griefe and shame do them confound,
that sought to work me ill.

PSAL. LXXII. IH.

LOrd giue thy iudgements to the King,
therein instruct him well:
And with his sonne that princely thing,
Lord let thy iustice dwell.
2 That he may gouerne vprightly,
and rule thy folke aright:
And so defend through equity,
the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke giue peace:
And eke let little hils apply,
in iustice to increase.
4 That he may help the weak and poore
with aid, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sun doth shine by day,
or els the Moone by night.
6 Lord make the King vnto the iust
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
wast, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in desarts dwell,
shall kneele to him full thick:
And all his enemies that rebell,
the earth and dust shall lick.
10 The Lords of all the Iles thereby
great gifts to him shall bring:
The Kings of Saba and Arabie
giue many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple folk, that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppresst:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeem their liues from dread
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng,
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his Name
while that the Sunne is light:
And thinke them happy through the same,
all folk shall blesse his might.

19 Praise ye the Lord of hoasts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

PSAL. LXXIII. T.S.

HOw euer it be, yet God is good,
and kinde to Israel:
And to all such as safely keep,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdaine,
That wicked men all things should haue,
without turmoile or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth imbrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat
their eyes oft times out start:
And as for worldly goods, they haue
more then can wish their heart.
8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pry'd among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they do esteeme.
10 The people of God oft times turne
to see their prosperous state: (back,
And almost drink the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, since wicked men
be Lords of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie restraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely, how thou setteſt them
vpon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at ỹ strange sight,
to see how suddenly
They are destroid, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much oppresst:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou hold'st me alwayes fast:
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of mine health God is the strength,
my portion eke for euer.

27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

PSAL. LXXIIII. I.H.

WHy art thou (Lord) so long from vs,
in all these dangers deep?

Why

Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue been thine ſo long:
The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.

3 Haue mind therefore and think vpon,
remember it full well:
Thy pleaſant place, thy Mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foot, and come in haſt,
and all my foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amidſt thy congregations all,
thine enemies roare, O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew down trees,
that on the hils do grow:
So ſhine the bils and ſwords of theſe,
within thy Temple now.

7 The ſeeling ſaw'd, the carued boards,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they beat them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle,
The houſe appointed to thy Name,
they raze down to the ſoile.

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they vp in euery part
Gods houſes through the land.
10 Yet thou no ſigne of help doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.
(ſhame,
11 When wilt thou (Lord) once end this
and ceaze thine enemies ſtrong?
Shall they alwaies blaſpheme thy Name,
and raile on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not ſlack
to giue thy foes a rap.

The ſecond part.

13 O God, thou art our King and Lord,
and euermore haſt been:
Yea thy good grace throughout the world
for our good help hath ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them drie:
And thou didſt break the Serpents head,
that he therein did die.

15 Yea, thou didſt break the heads ſo great
of Whales that are ſo fell:
And gau'ſt them to the folk to eat,
that in the deſarts dwell. (riſe,
16 Thou mad'ſt a ſpring with ſtreams to
from rocks both hard and hie:
And eke thy hand hath made likewiſe
deep riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sun.
18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both ſummer-heats and winter-froſts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy Name.
20 O let no cruell beaſt deuoure
the Turtle that is thine:
Forget not alwayes in thy power
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes poſſeſſe the land:
All ſad and dark, forworne and old,
our Realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needy aye,
giue praiſe vnto thy Name.

23 Riſe (Lord) let be by thee maintain'd
the cauſe that is thine owne:
Remember how that thou blaſpheme'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

PSAL. LXXV. N.

VNto thee (God) will we giue thanks,
we will giue thanks to thee:
Sith thy Name is ſo neare declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie.
4 I ſaid vnto them, ſet not vp
your raiſed hornes on high:
And ſee that you do with ſtiffe neck
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe
protection doth proceed.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himſelfe doth powre abroad.
8 As for the lees and filthy dregs
that do remaine of it:
The wicked of the earth ſhall drink,
and ſuck them euery whit.

9 But I will talk of God, I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder break the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted high.

Gloria patri.

To Father, Sonne, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

PSAL. LXXVI. I.H.

In all that now in Iewrie dwell,
the Lord is clearly knowne:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarie there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhaft and bow
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the ſtrongeſt of the world,
that rob on mountaines high.

5 But now the proud are ſpoil'd through (thee,
and they are falne on ſleep:
Through men of warre no help can be,
themſelues they could not keep.
6 At thy rebuke O Iacobs God,
when thou doeſt them reproue:
As halfe on ſleep their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord, indeed,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath? (Lord
8 When thou doeſt make thy iudgements
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O Lord doſt ſtand
in iudgement for to ſpeake,
To ſaue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter (Lord) do thou reſtraine
their wrath and threats alwaies.

11 Make vowes and pay them to our God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his ſight
to all that dwell on earth.

PSAL. LXXVII. I.H.

I With my voice to God do crie,
with heart and hearty cheare:
My voice to God I liſt on hie
and he my ſuit doth heare.
2 In time of griefe I ſought to God,
by night no reſt I took:
But ſtretch'd my hands to him abroad,
my ſoule comfort forſook.

3 When I to think of God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies frontet,
that I therewith did wake:
With ſoare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in minde I caſt,
and oft did think vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to minde,
once made thy praiſe to ſhow:
And with my heart much talk I finde,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe clean deead,
for euer and a day?

Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercy to with-hold?
10 At laſt I ſaid, My weakeneſſe is
the cauſe of this diſtruſt:
Gods mighty hand can help all this,
and help it when he luſt.

The ſecond part.

11 I will regard and think vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match ſ might
of thee O Lord our God?
14 Thou art a God that doſt forth ſhow
thy goodneſſe euery houre:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thicke and (black
did raine full plenteouſly:
The thunder in the aire did crack,
thy ſhafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flaſhes great made men afeard,
the earth did quake and moue.

19 Thy waies within the ſea do lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou ledſt thy folke vpon the land,
as ſheep on euery ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

PSAL. LXXVIII. I, H.

ATtend my people to my Law,
and to my words incline;

2 My mouth ſhall ſpeak ſtrange parables
and ſentences diuine.
3 Which we our ſelues haue heard and (learn'd
euen of our fathers old:
And which for our inſtruction
our fathers haue vs told.

4 Becauſe we ſhould not keep it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (praiſe,
5 To Iacob he commaund'ment gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
that were not ſprung vp tho,
Should haue the knowledge of the law
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keep his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they took the foile?

10 For why, they did not keep with God,
the couenant that was made:
Nor yet would walk or lead their liues,
according to his trade.
11 But put into obliuion,
his counſell and his will:
And all his works moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our fore-fathers,
did he himſelfe diſcloſe:
In Egypt land, within the field,
that call'd is Thanoe?
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drink,
As plentifull as when the deeps
do flow vp to the brink.

16 He drew out riuers out of rocks,

that were both drie and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted God within their hearts
like people of mistrust:
Requiring such a kinde of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stony rocks,
and floods forthwith did flow:
But can he now giue to his folk,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Iacob and his seede
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beliue, and hope that he
Could alwayes help and succour them
in their necessity.
23 Wherfore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Manna for them to eat
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:
26 He bad the East wind blow away,
and brought in the South-West.
27 And rain'd down flesh as thick as dust,
and fowle as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beliene.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did weare and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring y he was their strength,
their help and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord: (glose
And with their tongues, & in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (bent
Nor yet to keep or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die
That he forgaue them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde,
That passeth away, and cannot well
returne by his own kinde.

40 How oftentimes in wildernesse
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Preseribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles,
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke
at riuer or at flood.
45 Nor how he sent them swarmes of flies
which did them sore annoy:
And fill'd their countrey full of frogs
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands
he gaue to the Grashopper.
47 With haile-stones he destroid their
so that they were all lost: (vines
and

And not ſometimes wild fig-trees,
but he conſum'd with froſt.

43 And yet with haile-ſtones once againe
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunder-bolts full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt-borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folk,
he did preſerue and keep:
And carried them through wilderneſſe,
euen like a flock of ſheep.
53 Without all feare, both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouer-whelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the Tribes
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtird and tempted ſtill:
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The firſt part.

58 And grieu'd him with their hill altars
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the Tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 Their young men were deuour'd with
maids had no marriage. (fire,
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And like a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tents and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe:
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keep:
Whom he tooke vp and brought away
euen from the folds of ſheep.

71 As he did follow th'Ewes with young
the Lord did him aduance,
To feed his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart
his flock and charge did feed:
And prudently with all his power,
did gouerne them indeed.

PSAL. LXXIX. I. H.

O God the Gentiles diſinuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuoure and waſt.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,

to lay their dead in graue.
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at vs ieſt and mock,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume:
And ſhew thy wrath as hot as fire,
thy ſolke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All Realmes which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand
and Iacobs ſeed deſtroid:
His habitation and his land,
they haue left waſte and void.
8 Beare not in minde our former faults,
with ſpeed ſome pitie ſhow:
And aid vs, Lord, in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs as people dunbe,
In thy reproach reioyce and ſay,
where is their God become?

11 Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſte,
the clamours, griefe, and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
13 The Nations which haue been ſo bold
as to blaſpheme thy Name:
Into their laps with ſeuen fold
repay againe the ſame.

14 So we thy ſolk and paſture ſheep
will praiſe thee euermore:
And teach all Nations for to keep
for thee like praiſe in ſtore.

PSAL. LXXX. IH.

THou Herd that Iſrael doſt keep,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins moſt bright:
Shew forth to vs and do not let,
ſend down thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come, help vs Lord, ariſe.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrows deep
their bread with teares they eat:
And drink the teares that they do weep,
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our foes do ione a life,
they laugh and ieſt it out.
8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folk thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy?
her hedge pluckt vp thou haſt:
That all the folk that paſſe thereby,
thy vine may ſpoile and waſte.

13 The Boare out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke downe:
Behold, and with thy help ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,

whom

whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, doe not forget.
16 They lop and cut it down apace,
they burne it oke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoaſts through thy good (grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

PSAL. LXXXI. IH.

BE light and glad in God reioyce,
which is our ſtrength and ſtay:
Reioyfull and lift vp your voice
to Iacobs God I ſay.
2 Prepare your inſtruments moſt meet,
ſome ioyfull Pſalme to ſing:
Strike vp with Harpe and Lute ſo ſweet
on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders took (ſaith he)
the burthen cleane away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in griefe didſt cry and call,
I help thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folk, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange or forrein god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way.
16 How ſoon would I confound their foes
and bring them down full low!
And turn my hand vpon all thoſe
that would them ouerthrow!

17 And they that at the Lord do rage,
as ſlaues ſhould ſeek him till:
But of his folk the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rock with hony drop,
that they their fils ſhould eat.

PSAL. LXXXII. IH.

AMid the preſſe with men of might
the Lord himſelfe doth ſtand,
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due, you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes

of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talk:
They will not see or ought discerne,
but still in darknesse walk.
6 For loe, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for lone I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

8 Vp Lord, and let thy strength be known,
and iudge the world with might:
For why? all nations are thine own,
to take them as thy right.

PSAL. LXXXIII. I.H.

DO not (O God) refraine thy tongue,
in silence do not stay:
With-hold not, Lord, thy selfe so long,
and make no more delay.
2 For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folk they vse deceit,
and craftly they enquire:
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on, say they, let vs expell,
and pluck those folk away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee with-stand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Ashur eke is well appaid,
with them in league to be:
And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and to Iabin,
beside the Brook Kison.
10 When thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kings of Madian.
12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as fast
as wheeles that haue no stay:
Or like the chaffe, which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempest of thy wrath
vpon their necks be laid:
And of thy stormy winde and showre,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to know thy Name.

17 And let them euermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

PSAL. LXXXIIII. I.H.

HOw pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace,
how pleasant Lord they be!
2 My soule doth long full sore to go
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes finde a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full nigh thine Altar may

haue

hane place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do minde the way,
and seek it in their heart.

As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
7 From strength to strength they walk ful fast,
no faintnesse there shall be:
And so the God of gods at last,
in Sion they do see.

8 O Lord of hosts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I say.
9 O Lord our shield, of thy good grace,
regard, and so draw neare:
Regard, I say, behold the face
of thine annointed deare.

10 For why? within thy Courts one day
is better to abide,
Then other where to keep or stay
a thousand dayes beside.
Much rather would I keep a door
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship giue:
And no good thing shall he with-hold
from them that purely liue.
12 O Lord of hosts that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

PSAL. LXXXV. I.H.

THou hast been mercifull indeed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them clean remit:
And thou didst hide the peoples sinne,
full close thou couertedst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why, shall thine anger neuer end,
but still proceed on vs;
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and comfort vs, that we
And all thy folke may euermore
be glad and joy in thee?

7 O Lord, on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs and do not spare
thine aid and sauing health.
8 I will hearke what God saith, for he
speaks to his people peace:
And to his Saints that neuer they
returne to foolishnesse.

9 For why? his help is still at hand,
to such as do him feare:
Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and look from heauen high.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSAL. LXXXVI. I.H.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppress,
full poore and weak am I.
2 Preserue my soule because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,
defend me eke withall:
For through the day I do not cease
on thee to cry and call.
4 Comfort (O Lord) thy seruants soule,

that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free;
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou answerest me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
to glorifie thy Name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way and I
shall in thy truth proceed:
O ioyne my heart to thee so nigh,
that I thy Name may dread
12 To thee my God will I giue praise,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for euer through the world.

13 For why, thy mercy shewed to me,
is great and doth excell:
Thou fetst my soule at liberty,
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour show,
that all my foes may see,
And be asham'd because (Lord) thou
doest helpe and comfort me.

PSAL. LXXXVII. I.H.

THat City shall full well endure,
her ground-worke still doth stay
Vpon the holy hils full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Loe, Paleſtine and Tyre also,
with Ethiope likewise:
A people old full long agoe
were borne, and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs
are compast all in thee.

PSAL. LXXXVIII. I.H.

LOrd God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soon ascend
vnto thy sight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that be in graue, I say,

whom

whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends farre off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth fail through grief & wo
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroid,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord, abhor my soule,
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeare:
The terrours which do vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrours eke do not asswage
but me suppresse withall.
18 All day they compasse me about,
as waters at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou sett'st farre from me my friends
and louers euery one:
Yea, and mine old acquaintance all,
out of my sight are gone.

PSAL. LXXXIX. I.H.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said, that mercy shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a cou'nant and beheast:
My seruant Dauid to perswade,
I swore and did protest;
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall thou,
in all the clouds abroad?
Among the sonnes of all the gods
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On euery side, most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroid:
Yea, thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, & still haue been,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand. (West
12 Both North and South, with East and
thy self didst make & frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong, and full of power
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie.
14 In righteousnesse and equity,

thou

Thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knowes aright
thy present power, O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day,
they ioy and much rejoyce:
And through thy righteousnesse haue they
a pleasant fame and noise.

17 For why? their glory, strength, and aid
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our hornes on hie.
18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy One of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in vision thou didst show:
And thus then didst thou say to them,
thy minde to make them know;
20 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folk to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint
him King of all the rout.
22 For why? my hand is ready still
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse
haue of him any power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plagne,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.
26 His Kingdome I will set to be
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rock of health and stay.
28 As my first-borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all earthly Kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull Couenant to fulfill,
my mercy I will hold.
30 And eke his seed I will so staine,
for euer strong and sure:
So that his seed shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swerue:
And of my iudgements haue none awe,
or will not them obserue:
32 Or if they will not vse aright,
my statutes to them made:
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my Couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keep promise,
to him I will not lie.

37 His seed for euermore shall raigne
and eke his throne of might:
As doth the Sunne, it shall remaine,
for euer in my sight.
38 And as the Moon within the skie
for euer standeth fast
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,
and now thou changest cheare:
Yea, thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fift part.

41 Thou pluck'st his hedges vp with might,
his

his wals thou doſt confound:
Thou beateſt eke his bulwarks downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mock and ſcorne,
to all that dwell about.

43 Thou their right hand haſt liſted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.
44 His ſwords edge thou doſt take away
that ſhould his foes with-ſtande
To him in warre no victory
thou giu'ſt, nor vpper hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, and mirth
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort, And is cut downe ere it be night,
his youth and luſty daies:
And rais'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine own goodnes
ſo oft declar'd beforne,
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to minde I call,
that on thy ſeruants lie:
The railings of thy people all,
borne in my breaſt haue I:
52 Wherewith, O Lord, thine enemies
blaſphemed haue thy Name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoaſts,
both now and eke for aye:
Through skie, and earth, and all the coaſts,
Amen, Amen, I ſay.

PSAL. XC. I.H.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine
to duſt or clay, and then,
And then thou ſaieſt againe, returne
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoon as thou doeſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſſe
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines ful bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked works ỹ we haue wrought
thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our days do waſt
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cal'd againe.
10 Our time is threeſcore yeares and ten,
that we doe liue on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe
the which we count vpon,
Is nothing els but painfull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is there,
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wiſdome to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy ſeruants now,
and help them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be

All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirme the works we take in hand,
Lord prosper them to vs.

PSAL. XCI. IH.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall couer thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrours of the night.
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert
the wicked haue reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lions thou shalt go,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will giue:
And from his griefe take him will I
in glory for to liue.
16 With length of yeares and dayes of health
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

PSAL. XCII. IH.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten-stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things to wrought by thee:
And I haue ioy in heart and voice,
thy handy-worke to see.

5 O Lord how glorious and how great,
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty Lord most High,
yea thou dost reigne therefore,

In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and ſee,
behold thy foes I ſay,
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift my horne on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame
Of all that vp againſt me riſe,
mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring
both fat and well beſeen:
And pleaſantly both bud and ſpring,
with boughs and branches green.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rock, my hope, and truſt,
in him there is noue ill.

PSAL. XCIII. I.H.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that ſ world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been euermore.
4 The floods, O Lord, the floods ariſe,
they roare and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea, though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without an end.

PSAL. XCIIII. I.H.

O Lord, thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men beare ſway
with lifting vp their voice:
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they w brags burſt out
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe works are euer ill?

5 Thy flock, O Lord, thine heritage
they ſpoile and vexe full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take this thing in hand,
this talk they haue of thee:
Can Iacobs God this vnderſtand?
tuſh, no, he cannot ſee.
8 O folk vnwiſe, and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſees full plaine:
The Lord (I ſay) mans thoughts doth ſcan
and findeth them but vaine.
12 But Lord, that man is happy ſure,
whom thou doſt keepe in awe:
And through correction doſt procure
to teach him in thy Law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:

When

When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoule and life had now been laid
almoſt as low as hell.
18 When I did ſay, my foot did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit?
Which with pretence in ſtead of law
much miſchiefe do commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to whom I flie,
he is my ſtrength and rocke.

23 And he ſhall cauſe the miſchiefes all
themſelves for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

PSAL. XCV. IH.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health, reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world abroad.

4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouok'd me in deſart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twice twenty years they did me grieue
and I to them did ſay:
They erre in heart, and not believe,
they haue not knowne my way.

11 Wherfore I ſware, when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

PSAL. XCVI. IH.

SIng ye with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day
ſaluation by the ſame.

3 Among the people eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all gods, I ſay.

5 For all the gods of heathen folke
are idols that will fade:
But yet our God, he is the Lord
that hath the heauens made.
6 All praiſe and honour eke do dwell,
for aye before his face;

Both

Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull in his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone
that rules with princely might:
To iudge the nations euery one
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea and all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folk with right.

PSAL. XCVII. L.H.

THe Lord doth reigne, wherat the earth,
may ioy with pleaſant voice:
And eke the Iſles with ioyfull mirth
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
abroad in euery place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did look and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice all abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch,
as worſhip idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world
which they as gods do call:
Shall feel the power of the Lord,
and down to him ſhall fall.

9 With ioy ſhall Sion heare this things,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on high
in all the earth abroad:
And art exalted wondrouſly
aboue each other God.

11 All ye that feare the Lord, do this,
hate all things that are ill:
For he doth ſaue the ſoules of his
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth, and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

PSAL. XCVIII. I.H.

O Sing ye now vnto the Lord
a new and pleaſant ſong:
For he hath wrought throughout ſ world
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes deuoure:
And get himſelfe the victory,
with his own arm and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeen right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioyce,
to him with joy and mirth.

6 Vpon

6 Vpon the harp vnto him sing,
gine thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell;
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily
with iustice and with right.

PSAL. XCIX. I.H.

THe Lord doth reigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his foote stoole worship him,
for he is holy too.
6 Moses Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord
within his holy hill:
For why, our God throughout the world,
is holy euer still.

PSAL. C. I.H.

ALL people that on earth do dwell,
sing to ỹ Lord with cheerfull voice:
Him serue with feare, his praise forth tell,
come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock he doth vs feed,
and for his sheep he doth vs take.

3 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise laud and blesse his Name alwayes
for it is seemly so to do.

4 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne flock and pasture sheepe.

3 Oh go into his gates alwayes
gine thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

PSAL. CI. I.H.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me:
And in the midst of my house walke,
in purenesse of my sprite.
3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

PSAL. CII.

O Heare my prayer Lord and let
my cry come vnto thee.
2 In time of trouble do not hide,
thy face away from me.
Incline thine eare to me, make haſt
to heare me when I call:
3 For as the ſmoke doth fade ſo do,
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten deade
And withers like the graſſe that I
forget to eat my bread.
5 By reaſon of my groning voice,
my bones cleaue to my ſkin:
6 As Pelican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſart is,
lo I am ſuch a one:
I watch and as a Sparrow on
the houſe top, am alone.
8 Lo daily in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drink with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am wither'd like the graſſe,
which ſoone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſsion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare,

17 To prayer of the deſolate,
when he himſelfe doth bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the lands,
and kingdomes with accord,
Shall be aſſembled for to do
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes,
thus I therefore did ſay:
24 My God in midſt of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age I ſay.

25 Thou the foundations of the earth
before all times haſt laid:
And Lord the heauens are the work
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change
and changed they ſhall be:

But thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

PSAL. CIII. T.S.

MY ſoule giue land vnto the Lord,
my ſpirit ſhall do the ſame:
And all the ſecrets of my heart
praiſe ye his holy Name.
2 Giue thanks to God for all his guſts,
ſhew not thy ſelfe vnkind:
And ſuffer not his benefits
to ſlip out of thy mind.

3 That giue thee pardon for thy faults,
and thee reſtor'd againe,
For all thy weak and fraile diſeaſe,
and heal'd thee of thy paine.
4 That did redeem thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.

5 That fil'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renew'th.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His wayes and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities
he doth vs not reward.

11 But as the ſpace is wondrous great,
'twixt earth and heauen aboue:
So is his goodneſſe much more large
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all,
As farre as is the Sun-riſing
full diſtant from his fall.

The ſecond part.

13 And look what pitie parents deare
vnto their children beare:
Like pitie beareth God to ſuch
as worſhip him in feare.
14 The Lord ỹ made vs knows our ſhape,
our mold and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy wind
do vtterly diſgrace:
And make that after their aſſaults
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their childrens children ſhall receiue
his righteouſneſſe at hand.
18 I meane which keepe his couenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heauens high are made the ſeat
and foot-ſtoole of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye Angels which are great in powr,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in euery place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoule
praiſe ye alſo the ſame.

PSAL. CIIII. W.K.

MY ſoule praiſe the Lord,
ſpeak good of his Name:
O Lord our great God,
how doſt thou appeare:
So paſſing in glory,
that great is thy fame:
Honour and maieſtie
in thee ſhine moſt cleare.
2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatneſſe may ſee:
The heauens in ſuch ſort
thou alſo haſt ſpread,

That it to a curtaine
compared may be.

3 His chamber-beames lie
in the clouds full sure:
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure:
Vpon the wings riding
of winds in the aire.
4 He maketh his spirits
as Heralds to go:
And lightnings to serue,
we see also prest:
His will to accomplish
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He grounded the earth
so firmly and fast,
That it once to moue
none shall haue such power.
6 The deep a faire couering
for it made thou hast:
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke
the waters do flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearfull they be:
That in their great raging
they hast soone away.

8 The mountaines full high
they then vp ascend:
If thou dost but speak.
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.
9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run do full swift
among the huge hils.
11 Where both the wild Asses
their thirst oft times slakes,
And beasts of the mountaines
thereof drink their fils.

12 By these pleasant springs
of fountaines full faire,
The foules of the aire
abide shall and dwell:
Who moued by nature,
to hop here and there:
Among the greene branches
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vse:
The earth with his works
is wholly repleat.
14 So as the bruit cattell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat.
15 Yea bread, wine, and oyle
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:
In fierre-trees the Storks
remaine and abide.
18 The high hils are succour
for wild goats to rest:
And eke the rocks stony
for Conies to hide.
19 The Moone then is set
her season to run;
The dayes from the nights
thereby to discerne:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood,
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giuest them food.
22 As soone as the Sun
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found?

With wiſdome full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great ſea,
which large is and broad:
Where things that creep ſwarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieue:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to giue;
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth procede:
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renew.
31 The praiſe of the Lord
for euer ſhall laſt:
Who may in his works
by right well reioyce.
32 His looks on the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God praiſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe,
them root out with ſhame;
But as for my ſoule now,
let it ſtill doſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

PSAL. CV. N.

GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto his praiſe:
And talk of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name
reioyce with one accord:
And let the heart alſo reioyce
of them that ſeeke the Lord.
4 Seek ye the Lord, and ſeek the ſtrength
of his eternall might:
And ſeek his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done
keep ſtill in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant
which he hath made to his,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant
to Iſrael for aye.

11 When thus he ſaid, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walk'd from land to (land
without a ſure abode; And

And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid: Touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme
that do pertaine to me.
16 He cal'd a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need
had ſent a man before.

The third part.

17 Euen Ioſeph which had once been ſold
to liue a ſlaue in woe: (ſoule
Whoſe feet they hurt in ſtocks, whoſe
the irons pierc'd alſo.
18 Vntill the time came when his cauſe
was knowne apparently:
The mighty word of God the Lord
his faultleſſe truth did trie.

19 The King ſent and deliuered him
from priſon where he was:
20 The Ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſdomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they with
his people did intreat: (nate
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſſe he ſent, and made it darke
in ſtead of brighter day:
And vnto his commiſsion
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay: (place
30 Their land brought frogs euen in the
where their King Phiraoh lay.

31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow:
And all their trees within their coaſts
down did he ouerthrow.
34 He ſpake, then Caterpillars did
and Graſhoppers abound:
35 Which ate the graſſe in all their land,
and fruit of all their ground.

The fift part.

36 The firſt-begotten in their land
eke deadly he did ſmite:
Yea the beginning and firſt fruit
of all their force and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For terrour and the feare of them
was falne vpon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen
their hunger he repreſt.
41 He opened the ſtony rocke,
and waters guſhed out:
And in the dry and parched ground
like riuers ran about.

42 For of his holy couenant
aye mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

PSAL. CVI. N.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keep,
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy sauing health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see.
5 And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great w thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor yet thy mercies multitude
did keep in thankfull mind:
But at the sea ye a the red sea,
rebelled most vnkind.
8 Neuerthelesse he saued them
for honour of his Name:
That he might make his power knowne
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was dry'd:
And as in wildernesse, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also:

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:
12 Then they beliew'd his word, and praise
in song they did him giue.
13 But by and by vnthankfully
his works they cleane forgat:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderneſſe,
with fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffer'd them to haue:
But wasting leanneſſe therewithall
vnto their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they enuy much.
17 Therefore the earth did open wide
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likeneſſe of a calfe
which feedeth on the graſſe,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauiour
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind:

Had not his chosen Moses stood
before him in the break
To turne his wrath, left he on them
with slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke
they did no whit beliue.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gaue an harkning mind.

26 There-

26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
ioyne themſelues alſo:
And ate the offrings of the dead,
ſo they forſooke him tho.

29 Thus with their own inuentions
his wrath they did prouoke:
And in his ſore enkindled wrath
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea ſo farre forth, that Moſes was
then puniſh'd for their ſake.

33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake vnadviſedly,
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlue the people tho:
35 But were among the heathen mix'd,
and learn'd their works alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife
the guiltleſſe bloud they ſpilt:
Yea their owne ſons and daughters blood,
without all cauſe of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And ſo with bloud of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their own filthy way:
And with their own inuentions
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore,
And euen his own inheritance
he did abhorre therefore.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifi part.

42 Yea and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoope
as ſubiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouok'd him euermore.

Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.
45 He cal'd to mind his couenant
which he to them had ſworn:
And by his mercies multitude
repented him therefore:

46 And fauour he them made to find,
before the ſight of thoſe
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folk
Lord gather vs away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for euermore:
Let all the people ſay, Amen:
praiſe ye the Lord, therefore.

PSAL. CVII. W.K.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the empty ſoule ſtraind
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deep,
where they on death do waite
Faſt bound to taſt ſuch troublous ſtormes
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell down with griefe:
And none was found ſo much to help,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.
14 For he from darknes out them brought
and from death dreadfull ſhade:
Burſting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw down the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folk great plagues do feele
and cannot from them wend:
But heap on more to thoſe they haue,
becauſe they do offend.
18 Their ſouls ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly trid.

19 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
20 For then he ſent to them his word,
which health did ſoon reſtore:
And brought them from thoſe dangers
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thanks, and alſo feare:
And ſpeak of all his wondrous worke,
with glad and ioyfull cheare.

23 Such as in ſhips and brittle barks
into the ſeas deſcend:
Their merchandiſe through fearfull floods
to compaſſe and to end:
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deep the ſame
moſt maruellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth up the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeem to gain:
And plunging down the depth, vntill
their ſouls conſume with pain.

27 And like a drunkard, to and fro,
now here now there they reel,
As men with feare of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in haven brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folk
with praiſe extoll his Name:
And where the Elders do conuent,
there let them do the ſame.

33 For running ſtouds to drie deſarts
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing well and bourn.
34 A fruitfull land with pleaſures deck'd
full barren doth he make,
When on their ſinnes that dwell therein
he doth muſt vengeance take.

35 Againe, the wilderneſſe full rude
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a City might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo,
Who doth alſo the brute beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſh do through many plagues
that compaſſe them about:
40 Then doth he Princes bring to ſhame
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of their troubles deep:
And oftimes doth their traine augment
much like a flock of ſheep.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe? that now full well
he may theſe things record?
For certainly ſuch ſhall perceiue
the kindneſſe of the Lord.

PSAL. CVIII. I. H.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.
2 Awake my viol and my harp,
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folk
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes
within the lofty skie.

5 Aboue the ſtarry heauens high
exalt thy ſelfe O God:
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy deerly beloued may
be ſet at liberty:
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine own,
Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſh-pot and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the City ſtrong
be guide to conduct me?
Or how by whom to Edom land
conueyed ſhall I be?

11 Is it not thou, O Lord, which late
hadſt vs forſaken quite?
And thou O Lord which with our hoſts
didſt not go forth to fight.
12 Giue vs O Lord thy ſauing aid,
when troubles do aſſaile:
For all the help of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts
and worthy of renown:
He ſhall ſubdue our enemies,
yea he ſhall tread them down.

PSAL. CIX. N.

IN ſpeechleſſe ſilence do not hold
O God thy tongue alwayes:
O God euen thou, I ſay, that art
the God of all my praiſe.
2 The wicked and the guileſull mouth
on me diſcloſed be:
And they with falſe and lying tongues
haue ſpoken vnto me.

3 They did beſet me round about
with words of hateſull ſpight:
Without all cauſe of my deſert
againſt me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe
his wife a widow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place
where erſt they haue been fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toile before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroid:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſinne
be done away at all.

15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.

20 Lo let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that euill ſpeak
againſt my ſoule alſo.

21 But thou O Lord, which art my God,
deale thou I ſay with mee:
After thy Name deliuer me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breaſt
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did vpon me look,
did ſhake their heads at me.
26 But thou O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord
ſaue and deliuer mee.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe w ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

PSAL. CX. N.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtoole
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend

the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy reigne
and power they ſhall ſee:
Then hereby free-will offerings ſhall
the people offer thee.
Yea with an holy worſhipping
then ſhall they offer all:
Thy birthis dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworn and neuer will
repent what he doth ſay,
By the order of Melchitedech
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuerſe countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift vp on high
his royall head that day.

PSAL. CXI. N.

WIth heart I do record,
To praiſe and laud the Lord
In preſence of the iuſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do loue and truſt.
3 His works are glorious,
Alſo his righteouſneſſe
It doth endure for euer.
4 His wondrous works he would,
We ſtill remember ſhould,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well fiad,
He will them haue in mind,
And keep them as he ſaid.
6 For he did not diſdaine,
His works to ſhew them plaine,
By lightnings and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſu'th
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure,
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwayes to preuaile,
His holy Name be feared.

10 Who ſo with heart ſall faine
True wiſdome would attaine,
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge haue full deep,
His praiſe ſhall laſt for aye.

PSAL. CXII. W.K.

THe man is bleſt that God doth feare,
And that his law doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea pitie moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firm his feare is paſt,
For he ſhall ſee his foes down caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth then at ſhall he
And ſo conſume his ſtate to ſee.

PSAL. CXIII. W.K.

YE children which do ſerue the Lord,
Praiſe ye his Name with one accord:
2 Yea bleſſed be alwayes his Name.
3 Who from the riſing of the Sun,
Till it return where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count,
Aboue the heauens high to be.
5 With God the Lord who may compare,
Whoſe dwellings in the heauens are,
Of ſuch great power and force is he.

6 He doth abaſe himſelfe (we know)

Things to behold both here below,
And alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which help none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare;
Therefore praiſe ye his holy Name.

PSAL. CXIIII. W.W.

WHen Iſrael by Gods addreſſe
from Pharaohs land was bent,
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Iuda God his glory ſhew'd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.

3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie:
The roaring ſtreames of Iordans flood
recoiled backwardly.
4 As Rams afraid the mountaines skip'd
their ſtrength did them forſake:
And as the ſilly trembling Lambs
their tops did beat and ſhake.

5 What ayld the ſea as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waues of Iordans flood,
why ran ye backwardly?
6 Why ſhook ye hils as Rams afraid?
why did your ſtength ſo ſhake?
Why did your tops as trembling Lambs
for feare quiuer and quake?

7 O earth confeſſe thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I mean the God which from hard rocks
doth cauſe maine flouds appeare;
And from the ſtony flint doth cauſe
guſh out the fountaines cleare.

PSAL. CXV. N.

NOt vnto vs Lord, not to vs,
but to thy Name giue praiſe:
Both for thy mercy and thy truth,
that are in thee alwares.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols ſiluer are and gold,
works of mens hands they be?
5 They haue a mouth and do not ſpeak,
and eyes, and do not ſee.
6 And they haue eares ioyn'd to their heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue and handle not,
and feet and do not go:
A throat they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their help and ſhield is he.
12 The Lord hath mindfull been of us,
and will vs bleſſe alſo:
On Iſrael and on Aarons houſe
his bleſſings he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord, I ſay:
Which both the heauens and the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens high
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renown:
Nor any that into the place
of ſilence do go down.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

PSAL. CXVI. N.

I Loue the Lord, becauſe my voice,
and prayer heard hath he:
2 When in my dayes I cal'd on him,
he bow'd his eare to me.
3 Eu'n when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found,

4 Vpon

4 Vpon the Name of God my Lord
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſsion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
return vnto thy reſt:
For largely, lo, the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eyes from mournfull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare
that all men lyars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay my vowes
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteem
The death of all his holy ones,
what euer men do deem.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe,
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe:
And I will call vpon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee,
O thou Ieruſalem, I ſay:
Wherefore the Lord praiſe ye.

PSAL. CXVII.N.

O All yee nations of the world,
praiſe ye the Lord alwayes:
And all ye people euery where
ſet forth his noble praiſe.
2 For great his kindneſſe is to us,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

PSAL. CXVIII.N.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay
his mercy dures for aye.

4 Let them that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe
vnto the Lord I cry'd:
Which louingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt,
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue incloſed mee,
and compaſſed me round:
But in the Name of God ſhall I
nune enemies confound,

11 They kept me in on euery ſide,
they kept me in I ſay:
But in the Lords moſt mighty Name
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I queench'd their thornes that were on fire
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch help,
that they were vanquiſh'd all.

14 The

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed
a Sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great things,
He causeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die but euer liue
to vtter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giu'n me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse,
That I may enter into them,
the Lords praise to expresse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard me,
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner-stone,
and chiefly to be vsed.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now help vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs
in the name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord
Your sacrifice to the altar;
and giue thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

PSAL. CXIX. W,W.

ALEPH.

BLessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations
from Gods lawes neuer start.
2 Blessed are they that giue themselues
his statutes to obserue:
Seeking the Lord with all their heares,
and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.
4 It is thy will and commandment
that with attentiue heed
Thy noble and diuine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice
thy lawes keep and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name,
When I shall learn thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe
to keep thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thought
thy words I haue hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore,

13 My lips haue neuer ceas'd to preach,
and publiſh day and night,
The iudgements all, which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talk:
As at a mark, ſo will I aime,
thy wayes how I may walk.
16 My onely ioy ſhall be ſo fix'd,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. The third part.

17 Graut to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp
ſo open and make bright:
That of thy law and maruellous works
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my foot-ſteps for to cleare.
20 My ſoule is rauiſh'd with deſire,
and neuer is at reſt:
But ſeeks to know thy iudgements high,
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy hеſts attend vpon.
22 Lord turn from me rebuke and ſhame
which wicked men conſpire:
For I haue kept thy couenants
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeak:
But then thy ſeruant thought how he
thy ſtatutes might not break.
24 For why thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt turn'd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged
with mercy thou didſt heare;
Heare now eftſoon, and me inſtruct
thy lawes to loue and feare.

29 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate.
and lay them up in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for grief:
According to thy word therefore,
haſte Lord to ſend releef.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to loue,
thy holy Law me ſend.
30 The way of truth both ſtraight & ſure
I haue choſen and found:
I ſet thy iudgements me before,
which kept me ſafe and ſound.

31 Since then (O Lord) I fore'd my ſelfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any caſe.
32 Then will I run with ioyfull cheare
where thy word doth me call,
When thou haſt ſet my heart at large
and rid me out of thrall.

HE. The fift part.

33 Inſtruct me Lord in the right trade
of thy ſtatutes diuine:
And it to keep euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart, and mind, and all my might,
I will it keepe I ſay.

35 In the right paths of thy precepts
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keep,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſt
turn back mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy waves aright.
38 Confirm thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant, and do loue
and feare nothing but thee.

39 Reproch and ſhame which I ſo feare,
from me O Lord expell:
For thou doſt iudge with equity,
and therein doſt excell.
40 Behold my hearts deſire is bent

thy lawes to keep for aye:
Lord ſtrengthen me ſo with thy grace
that it perform I may.

VAV. The ſixt part.

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy ſaning health let me enioy
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and iniuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt
doth naturall life preſerue:
Yea till the world ſhall be diſſolu'd,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read
46 Thy noble acts I will deſcribe
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrink no whit for ſhame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands I will lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements
in will, in deed, in thought.

ZAIN. The ſeuenth part.

49 Thy promiſe which thou mad'ſt to me
thy ſeruant, Lord remember:
For therein do I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoon me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would not I thy law forſake,
as he that were forlorne:
52 But cal'd to mind, Lord, thy great works
ſhew'd to our fathers old:
Whereby I felt my ioy ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men
Thy law forſook, and did procure
thy iudgements who knowes when.
54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy Name, O Lord,
by night when others ſleep:
As for thy law alſo I kept,
and euer will it keep.
56 This grace I did obtaine, becauſe
thy couenants ſweet and deare
I did embrace, and alſo keep
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keep alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I haue examined,
and tri'd my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtr aight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keep,
I did my ſelfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements towards me
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neuer will for loue nor dread
from thy commandement ſtart.
64 Thy mercies Lord moſt plenteouſly
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
haue I thy ſeruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure,

67 Ere

67 Ere thou didſt touch me with thy rod
I err'd and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giu'ſt moſt liberally:
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerue
with all my heart will I.
70 Their hearts are ſwoln with worldly (wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy law,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold:
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. *The tenth part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learn'd by thy word,
to put my truſt in thee.

75 When w thy rod the world is plag'd,
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both
thy law to me doth giue.
78 Confound the proud, whoſe falſe pre- (tence
is me for to deſtroy:
But as for me, thy hests to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know.
and them alone deſire.
80 My heart without all wauering
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. *The xi. part.*

81 My ſoule doth faint and ceaſeth not,
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes do fail with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort, Lord,
why doſt thou thus delay?

83 As a skin-bottle in the ſmoke
ſo am I parcht and dri'd:
Yet will I not out of my heart
let thy commandement ſlide.
84 Alas how long yet ſhall I liue,
before I ſee the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law
my hurt they do procure.
86 But thy commandements are all true,
and cauſleſſe they me griene:
To thee therefore I do complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keep,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where thou doſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternity
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-work thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere
According to thine ordinance,
for all things thee reuere.
92 Had it not been that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe
I had been brought to nought.

93 Therefore will I thy precepts ay
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:

Saue

Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do ſeek my bane,
and thereto lie in wait:
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The xiij part.

97 What great deſire and feruent lone
do I beare to thy law?
All the day long my whole deuice
is onely on thy law.
98 Thy word hath taught me far to paſſe
my foes in policie:
For ſtill I hold it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenants keep,
and them to others tell.
100 In wiſdome I do paſſe alſo
the antient men indeed:
And all becauſe to keepe thy lawes,
I held it aye beſt reed.

101 My feet I haue refrained eke
from euery euill way:
Becauſe that I continually
thy word might keep, I ſay.
102 I haue not ſweru'd from thy iudgmẽts
nor yet ſhrunk any dell:
For why? thou haſt me taught thereby,
to liue godly and well.

103 O Lord, how ſweet vnto my taſte
find I thy words alway:
Doubtleſſe no honey in my mouth
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſdome
that vtterly I hate (learn'd,
All wicked and vngodly wayes,
in euery kind or rate.

NUN. The xiij part.

105 Euen as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where euer I go,
it is a flaming light.
106 I haue both ſworn and will performe
moſt certainly doubtleſſe,
That I will keep thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which thy heart and voice
moſt frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once ſwerue or go aſtray.

111 Thy law I haue ſo claim'd alway,
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue been bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continue ſtill.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts
I do alwayes deteſt:
But as for thy law and precepts,
I lone them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keep
of God my Lord alone.
116 As thou haſt promis'd, ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatutes break:
For nought auailes their ſubtilty,
their counſell is but weak.

119 Like droſſe thou caſts the wicked out,
where ere they go or dwell:
Therefore can I as thy ſtatutes
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benum'd:
For when I ſee thy iudgements, ſtraight
I am as one aſton'd.

AIN. The xvi. part.

121 I do the thing that lawfull is,

and

and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eys with waiting are now blind
thy health ſo much I craue:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant (Lord) I am,
grant me to vnderſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy Law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better than gold,
Or iewels fine, which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All crafty and malicious wayes
I do abhorre therefore.

Pe. *The xvij. part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keep them ſure,
when they are tri'd and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very idiots vnderſtand,
when they it read or heare.

131 For ioy I haue both gap'd & breath'd
to know thy commandment:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſsion, Lord,
behold me from aboue:
As thou art wont to behold ſuch
as thy Name feare and loue.

133 Direct my foot-ſteps by thy word,
that I thy will may know:
And neuer let iniquity
thy ſeruant ouerthrow. (charmes
134 From ſlandrous tongues and deadly v
preſerue and keep me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance w doth ſurmount
the Sun in his bright hue:
Let ſhine on me, and by thy law
teach me what to eſchue.
136 Out of mine eys great ſtouds guſh out
of dreary tears and fell:
When I behold how wicked men
thy lawes keep neuer a deal.

Zade. *The xvij. part.*

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right, and flie from guile,
are two chiefe points moſt high:
And ſuch as thou haſt in thy Law
commanded vs ſtraightly.

139 With zeal and wrath I am conſum'd
and euen pin'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy ſeruant nothing more
do loue or yet eſteem.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy lawes forget,
nor ſhrink away from thee.
142 Thy righteouſneſſ (Lord) is moſt iuſt,
for euer to endure:
Alſo thy Law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiz'd on me
and brought me wondrous low:
Yet do I ſtill of thy precepts
delight to heare and know.
144 The righteouſnes of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

Koph. *The xix. part.*

145 With feruent heart I cald and cride,
now anſwer me O Lord:
That thy commandements to obſerue,
I may fully accord
146 To thee O God I make my ſuit,
with moſt humble requeſts:
Saue me therefore and I will keepe
thy precepts and thy heſts.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eys preuent ſ watch by nights
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 In

149 Incline thine eares to heare my voice
and pitie on me take:
As thou wast wont so iudge me Lord,
lest life should me forsake.
150 My foes draw neare and do procure
my death maliciously:
Which from thy law are farre gone back
and straid from it lewdly.

151 Therefore O Lord, approch thou neare,
for need doth so require
For all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements haue I learnd,
not now but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer tak fast hold.
154 Defend my good & righteous cause
with speed some succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunk,
nor went awry therefore.
158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by cruelty,
causelesse to make me crouch:
But all in vaine for of thy word
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich spoyles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holy law do I
aboue all things loue best.
164 Seuen times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such
as do thy statutes loue:
No danger shall their quiet state,
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue been mine exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. *The xxii. part.*

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shal my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shal sing and preach thy word
and in this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all

173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els
I do delight alone.

175 Grant me therfore long dayes to liue,
thy Name to magnifie:
And of thy iudgements mercifull
let me the fauour trie.
176 For I was lost and went astray,

much

much like a wandring sheep:
Oh seek me, for I haue not fail'd
thy commandments to keep.

PSAL. CXX. T.S.

IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I say,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing
Get'st thou thus for to sting,
Thou false and flattering lyar:
4 Thy tongue doth hurt I ween,
No lesse then arrowes keen,
Or hot consuming fire.

5 Alas too long I slack
Within these tents so black,
Which Kedars are by Name.
By whom the flock elect,
And all of Isaacs sect
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

PSAL. CXXI. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he will preserue,
And will thee safely keep,
For he will neuer sleep:
4 Lo he that doth Israel conserue,
No sleep at all can catch:
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,
And will thy life sure saue:
And thou shalt also haue
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy businesse bring about.

PSAL. CXXII. W.W.

I Did in heart reioyce,
To heare the peoples voice,
In offering so willingly:
For let vs vp say they,
And in the Lords house pray,
Thus spake the folk full louingly.

3 Our feet that wandered wide,
Shall in thy gates abide,
O thou Ierusalem full faire:
Which art so seemly set,
Most like a City neat,
The like whereof is not els where.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take.
So God before did tell,
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily:
7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces continually.

8 I with thy prosprous state,
For my poore brethrens sake,
That comfort haue by means of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

PSAL. CXXIII. T.S.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.
2 As hand-maids watch their mistris hands,
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are fil'd and ouercome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise
Do make of vs their mocking stocks,
the proud do vs despise.

PSAL.

PSAL. CXXIIII. W.W.

NOw Iſrael
may ſay, and that truly:
If that the Lord
had not our cauſe maintain'd:
2 If that the Lord
had not our right ſuſtain'd:
When all the world
againſt vs furiouſly
Made their vprores,
and ſaid we ſhould all die,

3 Now long ago
they had deuour'd vs all,
And ſwallowed quick,
for ought that we could deem,
Such was their rage,
as we might well eſteem.
4 And as the floods
with mighty force do fall:
So had they now
our liues euen brought to thrall.

5 The raging ſtreames
moſt proud in roaring noiſe,
Had long ago
ouer-whelm'd vs in the deep.
6 But loued be God,
which doth vs ſafely keep
From bloudy teeth,
and their moſt cruell voice:
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird
out of the Fowlers grin
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we are ſcaped thus.
8 God that made heauen
and earth is our help then:
His Name hath ſau'd
vs from theſe wicked men.

PSAL. CXXV. W.K.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be remoued at no hand,
The Lord will count them right and iuſt:
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines huge and great
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do wait:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth be
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whoſe hearts are pure and right,

5 But as for ſuch as go aſide,
By crooked waves which they out ſeeke:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame by R.W.

THoſe that do put their confidence
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mou'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe,
So that no enimies come to them,
To hurt that towne in any caſe:
So God indeed in euery need
His faithfull people dot defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod,
To turrie vpon his family
Leſt they alſo from God ſhould go,
Falling to ſinne and wickedneſſe:
O Lord defend world without end
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne down to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Sauiour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day,
We may walk, and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay, Amen.

PSAL. CXXVI. W.K.

WHen that the Lord
againe his Sion had forth brought
from

From bondage great,
and alſo ſeruitude extreame:
His work was ſuch
as did ſurmount mans heart and
2 So that we were (thought,
much like to them that vſe to dream,
Our mouthes were
with laughter filled then:
And eke our tongues
did ſhew vs ioyfull men.

3 The heathen folk
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſarts
the flowing riuers ſend.

5 Full true it is,
that they which ſow in tears indeed,
A time will come,
when they ſhall reap in mirth & ioy.
6 They went and wept,
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their return
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not empaired be.

PSAL. CXXVII. WW.

EXcept the Lord the houſe do make,
And thereunto doth ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keep,
Receiue all things with quiet ſleep.

3 Therefore mark well when euer ye ſee
That men haue heires to enioy their land
It is the gift of Gods own hand.
For God himſelf doth multiply,
Of his great liberality,
The bleſsing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comelineſſe;
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

PSAL. CXXVIII. T.S.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

PSAL. CXXIX. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet neuer they preuail'd.
3 Vpon my back the plowers plow'd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that go'th
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſsing fall:
Nor ſay, we bleſſe you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

LOrd to thee I make my mone,
when dangers me oppreſſe:
I call, I ſigh, plaine and grone,
truſting to find releaſe.

2 Heare

2 Heare now O Lord my requeſt,
for it is full due time:
And let thine eares aye be preſt
vnto this prayer mine.

3 O Lord our God if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?
4 But, Lord, thou art merciſull,
and turn'ſt to vs thy grace.
That we with hearts moſt carefull
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More then they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſin:
And all ſuch as ſurely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord I am not puft in mind,
I haue no ſcornfull eye:
I do not exerciſe my ſelfe
in things that be too high.
2 But as the child that weaned is,
euen from his mothers breaſt:
So haue I Lord behau'd my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

PSAL. CXXXII. M.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
2 And vowed a vow to Iacobs God,
to keep for euermore.
3 I will not come within my houſe,
nor climbe vp to my bed:
4 Nor let my temples take their reſt,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay, and go in now
his Tabernacle there:
Before his foot-ſtool to fall down,
and worſhip him in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Ark of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed, Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake
refuſe not, Lord I ſay,
The face of thine annointed, Lord,
nor turn thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrink from it:
Saying, the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keep,
that I ſhall learn each one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatisfie with bread
the needy that be there.

15 Yea I will deck and cloth her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the home
of Dauid for to bud:
For there I haue ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and ioyfull for to ſee
Brethren together faſt to hold

the band of amitie!
2 It cals to mind that ſweet perfume,
and that coſtly ointment:
Which on the Sacrificers head
by Gods precept was ſpent.

& wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the deaw of Hermon hill:
And Sion with his ſiluer drops
the fields with fruit doth fill.

4 Euen ſo the Lord doth power on them
his bleſsings manifold:
Whoſe hearts and minds without allguile
this knot do keep and hold.

PSAL. CXXXIIII. W. W.

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.

For why the Lord who did
both earth and heauen frame,
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

PSAL. CXXXV. N.

O Praiſe the Lord, praiſe him, praiſe him
praiſe him with one accord:
O praiſe him ſtill all ye that be
the ſeruants of the Lord.
2 O praiſe him ye that ſtand and be
in the houſe of the Lord:
Ye of his court and of his houſe,
praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why? the Lord hath choſe Iacob,
his very own ye ſee:
So hath he choſen Iſrael,
his people for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt-borne of each thing
in Egypt that took reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlue the great and migtieſt,
and chiefeſt of their kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee,
To Iſrael his own people
an heritage to be.

The ſecond part.

13 Thy Name (O Lord) ſhall ſtill endure,
and thy memoriall
Throughout all generations
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The idols of the heathen are made,
in all the coaſts and lands:
Of ſiluer and of gold they be,
the work euen of mens hands.
16 They haue their mouthes and cannot ſpeak,
and eyes that haue no ſigt:
17 They haue eke ears and heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,

the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

PSAL. CXXXVI. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for euer.
2 Giue thanks vnto the God of gods,
for his mercy endureth for euer.
3 Giue thanks vnto the Lord of lords,
for his mercy endureth for euer.
4 Which only doth great wondrous (works
for his mercy, &c.
5 Which by his wiſdome made the hea- (uens,
for his mercy, &c.
6 Which on the waters ſtretcht the earth
for his mercy, &c.
7 Which made great lights to ſhine a- (broad,
for his mercy, &c.
8 As Sun to rule the lightſome day,
for his mercy, &c.

9 The Moon and Stars to guide the night
for his mercy, &c.
10 Which ſmote Egypt with their firſt- (born,
for his mercy, &c.
11 And Iſrael brought out from thence,
for his mercy, &c.
12 With mighty hand and ſtretched arme
for his mercy, &c.

13 Which cut the red ſea in two parts,
for his mercy, &c.
14 And Iſrael made paſſe there-through,
for his mercy, &c.
15 And drowned Pharaoh and his hoaſt,
for his mercy, &c.
16 Through wilderneſſe his people led,
for his mercy, &c.

17 He which did ſmite great noble kings,
for his mercy, &c.
18 And which hath ſlain the mighty kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the king of Baſan land,
for his mercy, &c.

21 And gaue their land for heritage,
for his mercy, &c.
22 Euen to his ſeruant Iſrael,
for his mercy, &c.
23 Remembring vs in baſe eſtate,
for his mercy, &c.
24 And from oppreſſors reſcued vs,
for his mercy, &c.

25 Which giueth food vnto all fleſh,
for his mercy, &c.
26 Praiſe ye the Lord of heauen aboue,
for his mercy, &c.
27 Giue thanks vnto the Lord of lords,
for his mercy, &c.

Another of the ſame by T. C.

OLaud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thanks and praiſes ſing
To God of gods I ſay.
2 For certainly,
His mercies dure
Both firm and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he
Doth work by his own power.
For certainly,
His mercies dure
Both firm and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdome hie,
The heauenly firmament
Did frame as we may ſee.
For certainly, &c.

6 Yea he the heauy charge
Of all the earth did ſtretch,
And on the waters large,
The ſame he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his loue is aye:
8 ſuch as the Sun we ſee,
To rule the lightſome day.
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight,
And ſtarres that do appeare,
To guide the darkſome night.
For certainly, &c.

10 With grieuous plagues and ſore
All Egypt ſmote he than:
Their firſt-borne leſſe and more,
He ſlue of beaſt and man.
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand
And ſtretched arme hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go

His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge hoast of men,
And chariots eke also.
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse,
17 Great Kings he brought to ground.
For certainly, &c.

18 And slue with puissant hand
Kings mighty and of fame,
19 As of the Amorites land,
Sehon the King by name.
For certainly, &c.

20 And Og (the Giant large)
Of Basan King also:
21 Whose land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainly,
His mercies dure
Both firme and sure,
Eternally.

PSAL. CXXXVII. W. W.

WHenas we sate in Babylon,
the riuers round about:
And in remembrance of Sion,
the teares for griefe burst out,
2 We hanged our harps and instruments
the willow trees vpon:
For in that place men for their vse
had planted many a one.

3 Then they to whom we prisoners were,
said to vs taunting ly:
Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our louing God
thus vnder a strange King?

5 But if that I Ierusalem
out of my mind let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ti'd for euer fast:
If that I ioy before I see
thy full deliuerance past.

7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sonnes against vs made,
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord
They cry'd, On, sack, and raze their walls
in despight of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be cal'd,
that our reuenge hath wrought.
9 Yea blessed shall that man be cal'd,
that takes thy children young,
To dasht their bones against hard stones,
that lie the streets among.

PSAL. CXXXVIII. N.

THee wil I praise with my whole heart
my Lord my God alwaies:
Euen in the presence of the gods
I will aduance thy praise.
2 Toward thy holy Temple I
will look, and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
aduanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord
is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirite:

But he contemning knowes afarre
the proud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand,
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the work
which thine owne hand did make.

PSAL. CXXXIX. N.

O Lord thou haſt me try'd and knowne,
my ſitting thou doſt know,
2 And riſing eke, my thoughts afarre
thou vnderſtand'ſt alſo.
3 My paths, yea and my lying down
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdſt, and before
thou lay'ſt thine hand on me.
6 Too wonderfull aboue my reach
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit
Lord, whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhrowd me from thy ſight:
Loe, euen alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe
incloſed was by thee.
14 Thee will I praiſe, made fearfully,
and wondrouſly I am:
Thy works are maruellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue been made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me, for in thy book
Were written all, nought was before,
that after faſhion took.

17 The thoughts therfore of thee O God,
how deare are they to me?
And of them all how paſſing great
the endleſſe number be!
18 If I ſhould count them, lo their ſumme
more then the ſand I ſee:
And when ſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom depart,
depart from me, I ſay.
20 Euen thoſe of thee (O Lord my God)
that ſpeak full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me (O God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for euer lead thou me.

PSAL. CXL. N.

LOrd ſaue me from the euill man,
and from the cruell wight:
And from all thoſe that euill do
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues ſo they haue whet
3 Like Serpents, vnderneath their lips
is Adders poyſon ſet.

4 Keep

4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net
With cords in my path-way, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God thou onely art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.

8 Let not (O Lord) the wicked haue
the end of his desire:
Performe not his ill thoughts, least he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischiefe of their lips
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no back-biter shall on earth
be set in stable plight:
And euill to destruction still
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
13 The iust shall praise thy Name, iust shall
dwell with thee euermore.

PSAL. CXLI. N.

O Lord vpon thee do I call,
Lord haste thee vnto me:
And hearken Lord vnto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the vp-lifting of my hands
as euening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips
O Lord keep thou the doore.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places downe
their iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth
lo scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keep me from the snare:
And from the subtill gins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voice
I did send forth my crie:
And with my strained voice vnto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walk, a snare
they slily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cry'd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall presse me round about.

PSAL. CXLIII. N.

LOrd heare my prayer, heark the plaint,
that I do make to thee:
Lord, in thy natiue truth, and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant, Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſu'd my ſoule,
my life to ground hath thrown:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create.
6 To thee, O Lord my God loe I
do ſtretch my crauing hands:
My ſoule deſireth after thee,
as do the thirſty lands.

7 Hear me with ſpeed, my ſpirit doth fail,
hide not thy face me fro:
Els ſhall I be like them that down
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt: ſhew me
the way that I ſhall go.

9 [illegible] I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I ſay:
Let thy good Spirit into the land
of mercy me conuay.

11 For thy names ſake w quickning grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all
That do oppreſſe my ſoule: for I
thy ſeruant am, and ſhall.

PSAL. CXLIIII. N.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodneſſe, fort and tower,
deliuerer and ſhield:
In him I truſt my people he
ſubdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdeſt ſo in priſe?
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end,
5 As fleeting ſhade. Bow down O Lord
the heauens, and deſcend.

6 The mountains touch, & they ſhal ſmoke
caſt forth thy lightning flame,
And ſcatter them: thine arrowes ſhoot,
conſume them with the ſame.
7 Send down thine hand eu'n from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers ſet me free.

8 Whoſe ſubtill mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be
On Violl and on inſtrument,
ten-ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid help
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.

12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as carn'd corner-ſtones,
like to a pallace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheep bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSAL. CXLV. N.

THee will I land my God and King,
and bleſſe thy Name for aye:

2 For euer will I praise thy Name
and blesse thee day by day.
3 Great is the Lord most worthy praise,
his greatnesse none can reach:
4 From race to race they shall thy work
praise, and thy power preach.

5 Of thy glorious Maiestie
the beauty will record,
And meditate vpon thy works
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat:
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praise thee Lord,
and do thy honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glory show:
12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

13 And of thy mighty kingdome eke
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou dost them all relieue:
And thou to each sufficing food
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer do liue
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his works are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

PSAL. CXLVI. I.H.

MY soule praise thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my days,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deep,
the heauens high withall:
Which doth his word and promise keep
in truth, and euer shall.
7 With right alwayes doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord (I say) doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distresse,
and ill mens wayes subuert,

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterity,
for euer to remaine.

PSAL. CXLVII. N.

PRaise ye the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his own Ierusalem,
he buildeth vp alone:
And the dispersed of Israel,
doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdome infinite.
6 The Lord relieues the meek, and throws
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And vnto God vpon the Harpe
aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young rauens when they crie:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem.
thy God, O Sion, praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And ſwift his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wooll, hoare-froſt
like aſhes doth he ſpread:
17 Like morſels caſts his ice thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Iacob he doth ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know.

20 With euery Nation hath he not
ſo dealt, nor haue they known
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

PSAL. CXLVIII. I. H.

GIue laud vnto the Lord,
From heauen that is ſo high:
Praiſe him in deed and word,
Aboue the ſtarrie ſkie,
2 And alſo ye,
His Angels all,
Armies royall,
Praiſe him with glee.

3 Praiſe him both Moone and Sun,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtering ſtarres of light:
4 And eke no leſſe,
Ye heauens faire.
5 And clouds of the aire,
His laud expreſſe.

6 For at his word they were
All formed as we ſee:
At his voice did appeare
All things in their degree.
Which he ſet faſt,
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods Name
On earth ye Dragons fell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell,

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.

13 For his Name ſhall we proue
To be moſt excellent,
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And help them all.

15 His Saints all may forth tell
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe.

16 And

16 And alſo they,
That with good will
His words fulfill,
And him obey.

PSAL. CXLIX. N.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke
be ioyfull in their King.

3 Let them ſound praiſe w voice of flute,
vnto his holy Name:
And with the timbrell and the harpe
ſing praiſes of the ſame.
4 For why, the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meek to glory great.

5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds
aduance their ſinging voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

PSAL. CL. N.

YEeld vnto God the mighty Lord
praiſe in his ſanctuarie:
And praiſe him in the firmament
that ſhewes his power on hie.
2 Aduance his Name, and praiſe him in
his mighty acts alwaies:
According to his excellency
of greatneſſe giue him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him vpon the viole and
vpon the harp alſo.
4 Praiſe him with timbrell & with flute,
organs and virginals:
5 With ſounding cimbals praiſe ye him,
praiſe him with lowd cimbals.

6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid *in Meeter.*

A Song to be ſung before morning prayer. T.B.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light,
O praiſe him all people mortall,
as it is moſt worthy and right.

For he is full determined,
on vs to powre out his mercy:
And the Lords truth be ye aſſur'd,
abideth perpetually.

Glory be to God the Father,
and to Ieſus Chriſt his true Sonne:
With the Holy Ghoſt in like manner,
now and at euery ſeaſon.

A Song to be ſung before Euening prayer.

BEhold now giue heed, ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
euen in our own Gods manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion, (power,
which made heauen and earth by his
Giue to you and your nation,
his blessing, mercy, and fauour.
Glory be to the Father, &c.

The ten Commandements of God. Exod. 20. W.W.

ATtend my people and giue eare,
Of ferly things I will thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought frō careful thral
And eke reclaimed from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging
With grieuous plagues this sin wil smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will,
For so thou mightst soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day (ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long dayes and good maist liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant vs O Lord,
To keep these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keep these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength, O Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Coxe.

OVr Father which in heauen art,
And mak'st vs all one brotherhood,
To call vpon thee with one heart,
Our heauenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine Holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh bloud, nor any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from warand from bloud-shed,
Also from sickenesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the feend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host
With faith and wish the Holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last ende comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

Fr

For thou, O Lord, art King of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done, O Lord,
That we haue praid with one accord

The twelue Articles of the Chriſtian Faith.

ALL my beliefe and confidence
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heauens and the firmament,
and alſo many a ſtarre:
The earth and all that is therein,
which paſſe mans reaſon farre.

And in like manner I beliene
in Chriſt our Lord his Sonne:
Coequall with the Deitie,
and man in fleſh and bone.
Conceiued by the Holy Ghoſt,
his word doth me aſſure:
And of his mother Mary borne,
yet ſhe a Virgin pure.

Becauſe mankind to Satan was,
for ſinne in bond and thrall:
He came and offred vp himſelfe
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate being Iudge:
Was crucified on the croſſe,
and threat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſprite:
His body then was buried,
as is our vſe and right.
His ſoule did after this deſcend
into the lower parts:
A dread vnto the wicked ſpirits,
but ioy to faithfull hearts.

And in the third day of his death
he role to life againe:
To th'end he might be glorified,
out of all griefe and paine,
Aſcending to the heauens high,
to ſit in glory ſtill,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to ſatisfie)
The third perſon in Trinity,
beleeued ſtedfaſtly.
The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth diſdaine.

And alſo I do truſt to haue
by Ieſus Chriſt his death,
Releaſe and pardon of my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe
before the Lord of might:
And ſee him with their bodily eyes,
which now do giue them light.

And then ſhall Chriſt our Sauiour
the ſheep and goats diuide:
And giue life euerliſtingly
to thoſe whom he hath tri'd,
Within his realme celeſtiall,
in glory for to reſt:
With all his holy company
of Saints and Angels bleſt,

Which ſerue the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praiſe for euermore.

A prayer to the Holy Ghoſt, to be ſung before the Sermon.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we may neuer fall.
O Holy Ghoſt viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Lord help vs win the field.

Lord keep our King and his Counceil,
and giue them will and might
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that giu'ſt thy holy word,
ſend Preachers plenteouſly,
That in the ſame we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aid them at their need:
Which break to vs the bread of life,
whereon our ſoules do feed.

O blessed Spirit of truth keep vs
in peace and vnity:
Keep vs from sects and errors all,
and from all papisthy.
Conuert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Giue peace in these our dayes O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs Name in euery land,
Seeke to deface,
Root out and race,
Thy true worship indeed:
Be thou the stay,
Lord we thee pray,
Thou helpst alone in all need.

Giue vs that peace that we do lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slack
Which we vnkindly gain-striue.
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit down send,
With griefe and repentance true,
Do pierce our hearts our liues to a-
And by faith in Christ renew. (mend,
That feare and dread
Warre and blood-shed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,
giue eare vnto my wofull cry:
Refuse me not that am vniust,
but bowing down thy heauenly eye,
Behold how I do still lament
my sinnes wherein I do offend:
O Lord for them shall I be shent,
sith thee to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust de-
To thee therefore still shall I crie, (sire,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may help me in time.

Hast thee O Lord, haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall flit away,
in heauen with thee I may haue place
Where thou dost reigne eternally,
with God which once did down thee
Where Angels sing continually, (end,
to thee be praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so think,
as he doth vs preserue.

His benefits they be so great
to vs that be but sin:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily,
of him to be abhord.

Nought else but sinne and wickednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun aboue the firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure
then we be in his sight.

The heauens aboue and all therein
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not striue for mastership,
nor slack their office set:
But serue the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we should die.

Therefore when remedie was none
to bring vs vnto life:
The Son of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord
he did in full obey:
And for our sinnes vpon the Crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and taste,
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did line and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from his husk to driue:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all:

And as the ouen with fire hot
did close it vp with heat:
And all this done as I haue said,
that it might be our meat.
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked down when they be ripe,
and let to grow no more:

Because the iuyce that in them is,
as comfortable drink,
We might receiue, and ioyfull be,
when sorrowes make vs shrink,
So Christ his bloud out pressed was
with nailes and eke with speare:
The iuyce whereof doth saue all those
that rightly do him feare.

And as the cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ alone,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

R.W.

PReserue vs Lord by thy deare word,
From Turk and Pope defend vs Lord,
Which both would thrust out of his three
Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, helpe, and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be prais'd in vnitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A FORME OF PRAYER TO be vsed in priuate houses euery Morning and Euening.

Morning Prayer.

ALmightie God, and most mercifull Father, we do not present our selues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers & grant our requests which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receiue vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenesse, but also hast chosen vs to be heirs with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time liue in godly conuersation and integrinie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our selues, and them that thou hast alreadie called to the true vnderstanding of thine heauenly will, but for all people and nations of the world; who as they know by thy wōderful workes that thou art God ouer all, so they may be instructed by thine holy Spirit to beleeue in thee their onely Sauiour and Redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings and Papists, whom thou hast alreadie cast off into a reprobate sense, that they may not by sects, schismes, heresies & errors, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospel; we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy children, neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider the ingreat miserie. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement; yet, though their sinnes were neuer so grieuous, if they once returned from

their

their iniquitie, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs for our former wickednes and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father euerlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own deseruings. For our consciences do accuse vs, and our sinnes do witnesse against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name; but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke. thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we not ouercome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be giuen to thee, O Lord God Almightie, most deare Father of heauen, for all thy mercies and louing kindnesses shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and succouring vs in al our needs & necessities: for sauing vs from all dangers of bodie & soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefites, O most mercifull Father, like as we acknowledge to haue receiued thē of thy only goodnes, euen so we beseech thee, for thy

thy deare Son Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in fernentnesse and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdome, & whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Sauiour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie & louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceiued & borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the Spirit, wherby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues, for the sinnes we haue committed against thee, and do vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake, to shew thy mercie vpon vs, to forgiue all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauiour, seeing it hath pleased thee to command vs to trauel that we may relieue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully trauell in our state and vocation without fraud or deceit, & that we may endeuour our selues to follow thine holy ordinance, rather thē seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue thē which haue not receiued so large a portion of thy mercie as thou hast giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater pouertie and necessitie then our flesh would desire, that thou wouldst yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust

diſtruſt, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heauenly and ſpirituall treaſures; to the intent that we may always haue more ample occaſion to giue thee thankes, and wholly to reſt vpon thy mercies. Heare vs (O Lord) of mercie, through Ieſus Chriſt thy Sonne our Lord, Amen.

A Prayer for the whole eſtate of Chriſts Church.

ALmightie God and moſt mercifull Father, we humbly ſubmit our ſelues, and fall downe before thy maieſtie, beſeeching thee from the bottome of our hearts, that this ſeed of thy word now ſowne amongſt vs, may take ſuch deepe roote, that neither the heate of burning perſecution cauſe it to wither, neither the thornie cares of this life choke it, but that as ſeed ſowne in good ground, it may bring forth thirtie, ſixtie, and an hundred fold, as thy heauenly wiſedome hath appointed. And becauſe we haue need continually to craue many things at thy hands, we humbly beſeech thee (O heauenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from ſuch a feruent mind, as may be agreeable to thy moſt bleſſed will: and ſeeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery ſide encloſed and compaſſed; let thy ſtrength (O Lord) ſuſtaine our weakneſſe, that we being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Satan, who goeth about continually like a roaring Lion ſeeking to deuoure vs. Increaſe our faith (O mercifull Father) that we do not ſwerue at any time from thy heauenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perillous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which do ſeeke by all meanes to oppreſſe thy truth.

Furthermore, foraſmuch as by thy holy Apoſtle we be taught to make our praiers and ſupplications for all men: we pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captiuitie of blindneſſe and error, to the pure vnderſtanding and knowledge of the truth: that we all with one accord and vnitie of mind, may worſhip thee our holy God and Sauiour. And that all Paſtors, Shepheards and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word & charge of thy choſen people, may both in their life and doctrine be found faithfull, ſetting onely before their eyes thy glorie; and that by them all poore sheepe which wander and go aſtray, may be gathered and brought home to thy fold.

Moreouer, becauſe the hearts of Rulers are in thy hands, we beſeech thee to direct and gouerne the hearts of all Kings, Princes and magiſtrates, to whom thou haſt committed the ſword; eſpecially (O Lord) according to our bounden dutie, we beſeech thee to maintaine and increaſe the honorable eſtate of the Kings maieſtie, & all his moſt noble Counſellors, and Magiſtrates, with all the ſpirituall Paſtors & Miniſters, with all the whole bodie of this Common-weale. Let thy fatherly fauour ſo preſerue them, and thy holy Spirit ſo gouerne their hearts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, manners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy word. And for that we be all members of the myſticall bodie of Ieſus Chriſt, we make our requeſts vnto thee (O heauenly Father) for all ſuch as be afflicted with any kinde of croſſe or tribulation, as warre, plague, famine, ſickneſſe, pouertie, impriſonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it would pleaſe thee to giue them patience and conſtancie, till thou ſend them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolues, which to fill their bellies ſeeke to deſtroy thy flocke. And ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth. And though they be vtterly deſtitute of all mans aide, yet let thy ſweete comfort neuer depart from them, but ſo inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide ſuch triall as thy godly wiſedome ſhall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Ieſus Chriſt may increaſe and ſhine through all the world. In whoſe Name we make our humble petitions vnto thee, as he hath taught vs. *Our Father which art, &c.*

A Prayer againſt the Diuell, and his manifold temptations, made by S. Auguſtine.

THere wanted a tempter, and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou heldeſt me backe that I ſhould not conſent. The tempter came full of darkneſſe as he is, and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly; but to the intent he ſhould not ouercome me, thou didſt reſtraine him, and ſtrengthen me. The tempter came transformed into an Angell of light, and to the intent he ſhould not deceiue me, thou didſt rebuke him; and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath ſeuen heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea, wherein there creepe liuing wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which practiſeth nothing elſe day and night, but goeth about ſeeking whom he may deuoure, except thou reſiſt him, O Lord Ieſus. For it is that old Dragō which draweth downe the third part of the ſtars of heauen with his taile, and caſteth them to the ground, which with his venome poyſoneth the waters of the earth, that as many men as drink of thē, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan ſhall runne into his mouth, and which is made of ſuch a mold, that he feareth no man. And who ſhall ſaue vs from his chops, O Lord Ieſus? who ſhall plucke vs out of his mouth, ſauing thou, O Lord, who haſt broken the head of this great Dragon? Help vs Lord, ſpread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon that purſueth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continuall endeuour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore we crie vnto thee O God, deliuer vs from our daily aduerſary, who whether we ſleep or wake, whether we eate or drinke, or whether we be doing any thing elſe, preaſeth vpon vs by all kind of meanes, aſſaulting vs day and night with traines and policies, and ſhooting his venimous arrowes at vs, ſometime openly, and ſometime priuily, to ſlay our ſoules. And yet ſuch is our great madneſſe, O Lord, in that whereas we ſee the Dragon continually in a readineſſe to deuoure vs with open mouth, we neuertheleſſe do ſleepe, and reioyce in our owne ſlothfulneſſe, as though we were out of his danger, who deſireth nothing elſe, but to deſtroy vs. Our miſchieuous enemie, to the intent to kill vs, watcheth continually, and neuer ſleepeth, and yet will not we awake from ſleepe to ſaue our ſelues. Behold he hath pitched infinite ſnares before our feete, and filled all our waies with ſundrie traps, to catch our ſoules. And who can eſcape, O Lord Ieſu, ſo many and great dangers? He hath laid ſnares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleaſures, in our ſleepe, & in our waking: he hath ſet ſnares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praiſe to thee, ſaying: Bleſſed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our ſoule is deliuered as a ſparrow out of the fowlers net; the net is broken, and we eſcaped.

The Confeſſion of the Chriſtian Faith.

I Beleeue and confeſſe my Lord God, eternall, infinite, vnmeaſurable, incomprehenſible and inuiſible, one in ſubſtance and three in perſon, Father, Sonne and holy Ghoſt: who by his almightie power and wiſedome, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but alſo by his fatherly prouidence gouerneth, maintaineth, and preſerueth the ſame according to the purpoſe of his will.

I beleeue alſo and confeſſe Ieſus Chriſt the onely Sauiour and Meſsias, who being equall with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſeruant, and became man, in all things like vnto vs, except ſin, to allure vs of mercie and forgiueneſſe. For when through our father Adams tranſgreſsion we were become children of perdition, there was no meanes to bring vs from that yoke of ſin and damnation, but onely Ieſus Chriſt our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fulneſſe of time was come, was conceiued by the power of the holy Ghoſt, borne of the Virgin Marie (according to the fleſh) and preached in earth the Gоſpel of ſaluation, til at the length by tyranny of the Prieſts, he was guiltleſſe condemned vnder Pontius Pilate, then Preſident of Iurie, and moſt ſlanderouſly hanged on the croſſe be-

tweene

twixt two theeues, as a notorious trespasser, where taking vpon him the punishment for our sinnes, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could ouercome death; he ioyned both together, and suffered his humanitie to bepunished with most cruel death, feeling in himselfe the anger and seuere iudgment of God, euen as if he had bene in extreame torments of hell; and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiencie hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death; euen so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousnesse was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as wel in heauen aboue, as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) will come in the same visible forme wherein he ascended, with an vnspeakable maiestie, power and companie, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleeue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I beleeue therfore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued, the which in due time he calleth to integritie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes wherby it may be knowne. First, the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Councell, nor Decree, can stablish any point touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once receiued is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are receiued into his familie and cõgregation, with full assurance, that although this root of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his bloud:) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reserueth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

Eccle-

Eccleſiaſticall diſcipline, I acknowledge to belong to this Church, a politicke Magiſtrate, who miniſtreth to euery man iuſtice, defending the good, and puniſhing the euill: To whom we muſt render honor and obedience in all things, which are not contrary to the word of God. And as Moſes, Ezechias, Ioſias, and other godly rulers purged the Church of God from ſuperſtition and idolatrie, ſo the defence of Chriſts Church appertaineth to the Chriſtian Magiſtrates, againſt al Idolaters and heretiks, as Papiſts, Anabaptiſts, with ſuch like lims of Antichriſt; to root out all doctrine of diuels and men, as the Maſſe, Purgatorie, *Limbus Patrum*, Prayer to Saints, and for the dead, Freewill, Diſtinction of meates, apparell and dayes, vowes of ſingle life, Preſence at idoll ſeruice, mans merits, with ſuchlike: which draw vs from the ſocietie of Chriſts Church, wherein ſtandeth onely remiſsion of ſins, purchaſed by Chriſts bloud to all them that beleeue, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and truſt to our owne imagination: the puniſhment whereof, although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortalitie, they ſhall be damned to vnquenchable fire: and then we which haue forſaken all mens wiſedome, to cleaue vnto Chriſt, ſhall heare that ioyfull voyce: *Come ye bleſſed of my Father, inherite the kingdome prepared for you from the beginning of the world*: and ſo ſhall go triumphing with him in body and ſoule to remaine euerlaſtingly in glory, where we ſhall ſee God face to face, and ſhall no more need to inſtruct one another, for we ſhall all know him from the higheſt to the loweſt: to whom with the Sonne, and the holy Ghoſt, be all praiſe, honor, and glory, now and euer. So be it.

FINIS.

A Table for the whole number of the *Psalmes, and also in what leafe you may find euery one of them.*

Psalme.		Folio.
	A.	
30	ALL laud and praise.	14
49	All people hearken.	27
78	Attend my people to.	47
81	Amid the preasse.	51
100	All people that.	62
	B.	
81	BE light and glad.	51
119	Blessed are they.	77
128	Blessed art thou.	85
134	Behold and haue.	87
142	Before the Lord.	91
144	Blest be the Lord.	92
	D.	
83	DO not O God.	52
	E.	
127	EXcept the Lord.	85
	G.	
29	GIue to the Lord.	15
37	Grudge not to see.	20
44	Great is the Lord.	27
54	God saue me for.	33
105	Giue praises vnto.	66
107	Giue thankes vnto.	69
148	Giue laud vnto.	94
	H.	
12	HElpe Lord for.	5
13	How long wilt thou.	5
51	Haue mercie.	30
56	Haue mercie Lord.	33
67	Haue mercie on vs.	39
73	How euer it be.	44
84	How pleasant.	52
91	He that within.	58
	I.	
5	INcline thine eares.	2
11	I trust in God, how.	5
20	In trouble and.	10
25	I lift my heart.	13
34	I will giue laud.	18
39	I said I will looke to.	21
40	I waited long and.	23
43	Iudge and reuenge.	25
77	I with my voice to.	46
92	It is a thing both.	58
100	In God the Lord.	61
101	I mercie will and.	62
109	In speechlesse silence.	71
116	I loue the Lord.	74

Psalme.		Folio.
120	In trouble and in.	83
121	I lift mine eyes.	83
122	I did in heart reioyce.	83
	L.	
6	LOrd in thy wrath.	3
16	Lord keepe me.	7
26	Lord be my Iudge.	9
35	Lord pleade my cause.	19
42	Like as the Hart.	25
68	Let God arise.	39
72	Lord giue thy iudgements.	43
86	Lord bow thine care.	52
88	Lord God of.	54
130	Lord to thee.	85
140	Lord saue me.	90
143	Lord heare my.	92
	M.	
23	MY shepheard.	12
45	My heart doth.	26
62	My soule to God.	37
71	My Lord my God.	42
103	My soule giue laud.	64
104	My soule praise the.	64
146	My soule praise thou.	93
	N.	
115	NOt vnto vs.	74
124	Now Israel.	83
	O.	
3	O Lord how are my.	2
4	O God that art my.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within thy.	6
17	O Lord giue eare.	7
18	O God my strength.	7
21	O Lord how ioyfull.	10
22	O God my God.	11
31	O Lord I put my.	16
44	Our eares haue heard.	25
51	O Lord consider.	30
54	O God saue me.	32
55	O Lord giue eare.	33
60	O Lord thou didst.	33
63	O God my God.	35
64	O Lord vnto.	37
70	O God to me.	37
79	O Lord the Gentiles.	48
94	O Lord thou dost.	49
95	O come let vs.	58
98	O sing ye now.	60
102	O heare my.	61
108	O God my heart.	72
117	O all ye nations.	75

The Table.

Psalme	Folio.
118 O giue ye thankes.	75
123 O Lord that heauen.	83
129 Oft they now Israel.	85
131 O Lord I am not.	86
133 O how happie a thing.	86
135 O praise the Lord.	87
136 O laud the Lord benigne.	88
139 O Lord thou hast me tride.	90
141 O Lord vpon thee.	91
P.	
38 PVt me not to rebuke.	22
106 Praise ye the Lord, for.	64
136 Praise ye the Lord.	87
145 Praise ye the Lord.	93
R.	
61 REgard O Lord.	36
73 Remember.	36
S.	
59 SEnd aide and.	35
69 Saue me O God and that.	40
96 Sing ye with praise.	60
125 Such as in God.	84
149 Sing ye vnto.	95
T.	
1 THe man is bleft.	1
14 There is no God.	6
19 The heauens and.	9
23 The Lord is onely.	12
24 The earth is.	12
27 The Lord is both.	14
28 Thou art O Lord.	15
32 The man is bleft.	17
36 The wicked with.	20
41 The man is bleft that.	24
45 The Lord is our.	27
50 The mighty God, the	28
50 The God of gods.	29
53 The fooliſh man.	32
57 Take pittie for thy.	34
65 Thy praiſe alone O.	37
76 To all that now.	45
80 Thou Heard that.	50
85 Thou haſt bene.	53
87 That citie ſhall.	54
89 To ſing the mercies.	55
90 Thou Lord haſt.	57
93 The Lord as King.	59
97 The Lord doth raigne.	61
99 The Lord doth.	62
110 The Lord did ſay.	72
112 The man is bleſt that.	73
125 Thoſe that do put.	84
138 Thee will I praiſe.	90
145 Thee will I laud.	91
V.	
75 VNto thee God.	44
W.	
2 WHy did the Gentiles.	1
9 With heart and mouth.	4
10 What is the cauſe.	5
52 Why doeſt thou tyrant.	31
74 Why art thou Lord.	44
111 With heart I do accord.	73
114 When Iſrael by.	74
126 When that the Lord.	84
137 When as we ſate in.	89
Y.	
33 YE righteous in the.	17
47 Ye people all in.	28
58 Ye rulers that are.	34
66 Ye men on earth.	38
113 Ye children which.	74
150 Yeeld vnto God.	95

Theſe ye ſhall haue in the beginning of the Pſalmes.

¶ Veni Creator Spiritus.
¶ The humble ſuite of a ſinner.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The ſong of the 3. children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The lamentation of a ſinner.
¶ The Pater noſter.
¶ The ten commandements.
¶ The complaint of a ſinner.

Theſe ye ſhall haue after the end of the Pſalmes.

¶ Praiſe the Lord, O ye Gene.
¶ Behold now giue heed.
¶ Attend my people and.
¶ The Lords Prayer.
¶ The Creede.
¶ A prayer to the holy Ghoſt.
Da Pacem.
O Lord in thee is all my.
A thankſgiuing.
Preſerue vs Lord.

FINIS.